

**SK≡PTIKO**  
science & spirituality

***YOUR  
ROLE MODEL,  
SATAN OR JESUS?***

**#508 MITCH HOROWITZ**



1  
00:00:04,789 --> 00:00:02,310  
you know there were times when i was

2  
00:00:07,110 --> 00:00:04,799  
doing jack that i actually felt

3  
00:00:08,549 --> 00:00:07,120  
[h\_\_\h] like really [h\_\_\h] i mean it

4  
00:00:11,749 --> 00:00:08,559  
brushed my teeth [h\_\_\h]

5  
00:00:12,789 --> 00:00:11,759  
i rode bus [h\_\_\h] damn in a weird way

6  
00:00:15,270 --> 00:00:12,799  
i had to sort of just

7  
00:00:16,790 --> 00:00:15,280  
free myself up to believe that it was

8  
00:00:20,310 --> 00:00:16,800  
okay to be stupid or

9  
00:00:23,349 --> 00:00:20,320  
dumb to be a [h\_\_\h] yeah to be moronical

10  
00:00:25,830 --> 00:00:23,359  
exactly to be a [h\_\_\h] an imbecile yeah

11  
00:00:27,189 --> 00:00:25,840  
but simple jack thought he was smart or

12  
00:00:28,710 --> 00:00:27,199  
rather didn't think it was [h\_\_\h] so

13  
00:00:31,429 --> 00:00:28,720

he can't afford to play [\h\_\_\h]

14

00:00:32,709 --> 00:00:31,439

being a smart actor playing a guy who

15

00:00:35,110 --> 00:00:32,719

ain't smart but thinks he is

16

00:00:36,470 --> 00:00:35,120

that's tricky tricky it's not working

17

00:00:38,630 --> 00:00:36,480

with mercury

18

00:00:40,150 --> 00:00:38,640

it's high science man it's art form yeah

19

00:00:42,470 --> 00:00:40,160

you an artist

20

00:00:43,510 --> 00:00:42,480

that's what we do right yeah yeah hats

21

00:00:45,029 --> 00:00:43,520

off of going there

22

00:00:47,750 --> 00:00:45,039

especially no not the academy is about

23

00:00:49,670 --> 00:00:47,760

that [\h\_\_\h] that's of course ben stiller

24

00:00:51,750 --> 00:00:49,680

and robert downey jr

25

00:00:53,670 --> 00:00:51,760

from tropic thunder and it's a clip that

26

00:00:56,069 --> 00:00:53,680

has become somewhat of a

27

00:00:57,189 --> 00:00:56,079

touchstone cultural icon because the

28

00:00:58,389 --> 00:00:57,199

full [h\_\_h] thing

29

00:01:00,630 --> 00:00:58,399

which is part of the clip that we're

30

00:01:02,709 --> 00:01:00,640

going to get to in a minute but i wanted

31

00:01:03,670 --> 00:01:02,719

to start with this long way around the

32

00:01:05,750 --> 00:01:03,680

barn clip

33

00:01:08,070 --> 00:01:05,760

on the first part because what he slips

34

00:01:09,030 --> 00:01:08,080

in there robert downey jr does in a very

35

00:01:11,350 --> 00:01:09,040

interesting way

36

00:01:13,109 --> 00:01:11,360

is the reference to the academy that

37

00:01:15,350 --> 00:01:13,119

being the academy awards which in our

38

00:01:19,030 --> 00:01:15,360

case serves as a very good stand

39

00:01:21,510 --> 00:01:19,040

in for culture and our popular culture

40

00:01:22,550 --> 00:01:21,520

and what we think of it and how we

41

00:01:25,350 --> 00:01:22,560

process it

42

00:01:27,190 --> 00:01:25,360

and if this intro is a long way around

43

00:01:29,749 --> 00:01:27,200

the barn which i assure you

44

00:01:31,350 --> 00:01:29,759

it is then you will have to stay with me

45

00:01:34,550 --> 00:01:31,360

for its link to

46

00:01:36,230 --> 00:01:34,560

today's guest mitch horowitz who is

47

00:01:39,510 --> 00:01:36,240

self-described historian

48

00:01:39,990 --> 00:01:39,520

of alternative spirituality and one of

49

00:01:42,870 --> 00:01:40,000

today's

50

00:01:43,749 --> 00:01:42,880

most literate voices of esoteric

51

00:01:45,670 --> 00:01:43,759

mysticism

52

00:01:46,950 --> 00:01:45,680

in the occult and he also happens to be

53

00:01:49,510 --> 00:01:46,960

a satanist now i'm not

54

00:01:51,590 --> 00:01:49,520

hating on him because he's a satanist as

55

00:01:52,149 --> 00:01:51,600

a matter of fact i like mature words oh

56

00:01:55,749 --> 00:01:52,159

at least

57

00:01:58,870 --> 00:01:55,759

i like him well enough but i'm not sure

58

00:02:02,870 --> 00:01:58,880

i trust mitch horwitz i'm not sure

59

00:02:03,350 --> 00:02:02,880

i believe mitch horowitz and i guess my

60

00:02:05,670 --> 00:02:03,360

doubt

61

00:02:08,070 --> 00:02:05,680

stems from this character that we

62

00:02:11,910 --> 00:02:08,080

touched on a couple episodes back

63

00:02:14,470 --> 00:02:11,920

named colonel michael aquino

64

00:02:15,350 --> 00:02:14,480

who it turns out is somebody that mitch

65

00:02:18,470 --> 00:02:15,360

identifies

66

00:02:21,510 --> 00:02:18,480

as one of his greatest sources of

67

00:02:23,110 --> 00:02:21,520

inspiration in that same article

68

00:02:25,030 --> 00:02:23,120

you're asked who are some of your

69

00:02:29,270 --> 00:02:25,040

greatest inspirations

70

00:02:32,390 --> 00:02:29,280

and you mention satanist michael aquino

71

00:02:33,030 --> 00:02:32,400

i mean mitch come on this guy is one of

72

00:02:40,869 --> 00:02:33,040

the

73

00:02:43,030 --> 00:02:40,879

whole bond

74

00:02:44,949 --> 00:02:43,040

if you say if you say it's not true okay

75

00:02:47,430 --> 00:02:44,959

i i get it it's not my saying it that's

76  
00:02:49,350 --> 00:02:47,440  
grotesquely inaccurate he died recently

77  
00:02:50,949 --> 00:02:49,360  
uh he had no involvement with pedophilia

78  
00:02:52,229 --> 00:02:50,959  
whatsoever i'm surprised that you say

79  
00:02:54,710 --> 00:02:52,239  
that

80  
00:02:55,990 --> 00:02:54,720  
okay back to tropic thunder you

81  
00:02:58,229 --> 00:02:56,000  
seriously don't know

82  
00:02:59,430 --> 00:02:58,239  
everybody knows you never go full [h\_\_\h]

83  
00:03:02,309 --> 00:02:59,440  
what do you mean

84  
00:03:03,589 --> 00:03:02,319  
check it out dustin hoffman rayman look

85  
00:03:05,589 --> 00:03:03,599  
[h\_\_\h] after afrotarted

86  
00:03:07,190 --> 00:03:05,599  
not [h\_\_\h] count two picks cheated

87  
00:03:10,470 --> 00:03:07,200  
cards artistic

88  
00:03:11,509 --> 00:03:10,480

show navigating you know tom hanks

89

00:03:13,509 --> 00:03:11,519

forrest gump

90

00:03:15,110 --> 00:03:13,519

slow yes [\h\_\_\h] maybe braces on his

91

00:03:16,949 --> 00:03:15,120

legs but he chomped the pants off next

92

00:03:19,350 --> 00:03:16,959

to then he won a ping-pong competition

93

00:03:22,229 --> 00:03:19,360

that ain't [\h\_\_\h] he was goddamn war

94

00:03:25,110 --> 00:03:22,239

hero you know any [\h\_\_\h] war heroes

95

00:03:26,470 --> 00:03:25,120

you went full [\h\_\_\h] man never go for a

96

00:03:28,789 --> 00:03:26,480

[\h\_\_\h]

97

00:03:30,710 --> 00:03:28,799

i love that clip on so many levels and

98

00:03:34,070 --> 00:03:30,720

maybe now you get what i mean

99

00:03:37,910 --> 00:03:34,080

i mean i can trust you just don't

100

00:03:39,030 --> 00:03:37,920

go full [\h\_\_\h] on me don't ask me to

101  
00:03:42,229 --> 00:03:39,040  
believe that

102  
00:03:45,910 --> 00:03:42,239  
michael aquino is not a worst

103  
00:03:47,270 --> 00:03:45,920  
of the worst satanist sex abusing

104  
00:03:50,309 --> 00:03:47,280  
probably murder of

105  
00:03:51,190 --> 00:03:50,319  
children probably pedophile kind of

106  
00:03:55,990 --> 00:03:51,200  
person

107  
00:03:57,750 --> 00:03:56,000  
just go read his history it starts in 67

108  
00:03:59,990 --> 00:03:57,760  
when he's in the phoenix program which

109  
00:04:03,589 --> 00:04:00,000  
we talked about on the last episode

110  
00:04:06,470 --> 00:04:03,599  
but that's just the beginning he's named

111  
00:04:08,390 --> 00:04:06,480  
in the mk ultra program he's named by

112  
00:04:09,509 --> 00:04:08,400  
people involved in the franklin scandal

113  
00:04:11,750 --> 00:04:09,519

in 82

114

00:04:13,589 --> 00:04:11,760

in 85 their satanic ritual abuse

115

00:04:15,750 --> 00:04:13,599

allegations at fort bragg

116

00:04:17,349 --> 00:04:15,760

again aquino is identified as being part

117

00:04:18,949 --> 00:04:17,359

of that and then the real ones that

118

00:04:19,749 --> 00:04:18,959

everyone points to and everyone knows

119

00:04:21,749 --> 00:04:19,759

about

120

00:04:23,350 --> 00:04:21,759

is at the presidio child development

121

00:04:26,830 --> 00:04:23,360

center in san francisco

122

00:04:29,590 --> 00:04:26,840

in 86 60 victims came

123

00:04:30,870 --> 00:04:29,600

forward these are all little kids three

124

00:04:32,790 --> 00:04:30,880

to seven years old

125

00:04:34,469 --> 00:04:32,800

and they described being taken to

126

00:04:36,550 --> 00:04:34,479

aquino's house

127

00:04:39,030 --> 00:04:36,560

with him and his wife they described the

128

00:04:41,909 --> 00:04:39,040

inside the crazy insane

129

00:04:43,189 --> 00:04:41,919

all black all red walls the altar the

130

00:04:45,990 --> 00:04:43,199

satanic altar

131

00:04:46,469 --> 00:04:46,000

kids don't make that up the evidence was

132

00:04:48,310 --> 00:04:46,479

so

133

00:04:49,510 --> 00:04:48,320

overwhelming that the police immediately

134

00:04:51,430 --> 00:04:49,520

got a search warrant

135

00:04:52,790 --> 00:04:51,440

and searched his house and what do they

136

00:04:55,510 --> 00:04:52,800

find

137

00:04:55,990 --> 00:04:55,520

all sorts of videotapes photographs

138

00:04:58,950 --> 00:04:56,000

photo

139

00:04:59,350 --> 00:04:58,960

albums all of it as we're later told but

140

00:05:02,230 --> 00:04:59,360

never

141

00:05:03,670 --> 00:05:02,240

shown is related to this child sexual

142

00:05:05,909 --> 00:05:03,680

abuse thing

143

00:05:07,110 --> 00:05:05,919

now you know there were a lot of people

144

00:05:09,189 --> 00:05:07,120

in the military

145

00:05:10,150 --> 00:05:09,199

who were providing cover for colonel

146

00:05:12,469 --> 00:05:10,160

michael aquino

147

00:05:13,590 --> 00:05:12,479

and i guess we'll never really know why

148

00:05:16,870 --> 00:05:13,600

but there are some who

149

00:05:18,469 --> 00:05:16,880

also stood up for that and in a report

150

00:05:20,550 --> 00:05:18,479

filed by the army's criminal

151  
00:05:22,710 --> 00:05:20,560  
investigation division they recommended

152  
00:05:23,189 --> 00:05:22,720  
that aquino be processed out of the army

153  
00:05:26,469 --> 00:05:23,199  
for

154  
00:05:29,510 --> 00:05:26,479  
indecent acts with a child sodomy

155  
00:05:31,990 --> 00:05:29,520  
conspiracy kidnapping and false

156  
00:05:35,110 --> 00:05:32,000  
swearing they also said in that report

157  
00:05:37,830 --> 00:05:35,120  
that aquino was not persuasive

158  
00:05:39,029 --> 00:05:37,840  
in his response to these allegations and

159  
00:05:41,029 --> 00:05:39,039  
then there's all the stuff in the san

160  
00:05:41,990 --> 00:05:41,039  
jose mercury news and other places that

161  
00:05:43,590 --> 00:05:42,000  
i read last time

162  
00:05:45,350 --> 00:05:43,600  
and then there's even more stuff that

163  
00:05:47,110 --> 00:05:45,360

comes up later you know those accounts

164

00:05:49,909 --> 00:05:47,120

are published in his pictures published

165

00:05:52,150 --> 00:05:49,919

and children in other locations at other

166

00:05:53,590 --> 00:05:52,160

bases are coming forward and reporting

167

00:05:56,550 --> 00:05:53,600

that michael aquino

168

00:05:57,510 --> 00:05:56,560

abused these kids so was he convicted

169

00:06:00,870 --> 00:05:57,520

nope

170

00:06:02,629 --> 00:06:00,880

was not convicted is this speculation

171

00:06:04,230 --> 00:06:02,639

to a certain extent yeah i guess you'd

172

00:06:07,350 --> 00:06:04,240

have to say

173

00:06:09,830 --> 00:06:07,360

but to believe this guy isn't dirty

174

00:06:11,230 --> 00:06:09,840

to believe that this guy should be held

175

00:06:15,029 --> 00:06:11,240

up as some sort of

176

00:06:18,070 --> 00:06:15,039

inspiration that's going full [h\_\_h]

177

00:06:21,909 --> 00:06:18,080

and i don't ever go full [h\_\_h]

178

00:06:23,670 --> 00:06:21,919

here's my interview with mitch horowitz

179

00:06:26,150 --> 00:06:23,680

welcome to skeptico where we explore

180

00:06:28,390 --> 00:06:26,160

controversial science and spirituality

181

00:06:29,909 --> 00:06:28,400

with leading researchers thinkers and

182

00:06:32,870 --> 00:06:29,919

their critics i'm your host

183

00:06:34,870 --> 00:06:32,880

alex akaris you want to talk about

184

00:06:38,629 --> 00:06:34,880

controversial spirituality

185

00:06:39,350 --> 00:06:38,639

yeah we got the guy today mitch horowitz

186

00:06:42,790 --> 00:06:39,360

is here

187

00:06:45,749 --> 00:06:42,800

you know i don't generally read bios

188

00:06:48,230 --> 00:06:45,759

but mitch's website which is just pretty

189

00:06:51,670 --> 00:06:48,240

amazing website in and of itself has

190

00:06:54,070 --> 00:06:51,680

an amazing bio and i'm going to read it

191

00:06:55,990 --> 00:06:54,080

mitch horowitz is a historian of

192

00:06:58,870 --> 00:06:56,000

alternative spirituality

193

00:07:01,990 --> 00:06:58,880

and one of the most literate voices of

194

00:07:04,469 --> 00:07:02,000

esoterica mysticism and the occult

195

00:07:07,029 --> 00:07:04,479

mitch illuminates outsider history

196

00:07:07,589 --> 00:07:07,039

explains its relevance to contemporary

197

00:07:09,830 --> 00:07:07,599

life

198

00:07:11,189 --> 00:07:09,840

and reveals the long-standing quest to

199

00:07:15,189 --> 00:07:11,199

bring empowerment

200

00:07:18,230 --> 00:07:15,199

and agency to the human condition

201  
00:07:19,430 --> 00:07:18,240  
wow that is really well written which we

202  
00:07:21,350 --> 00:07:19,440  
would expect

203  
00:07:24,309 --> 00:07:21,360  
mitch is writer in residence lecture in

204  
00:07:27,670 --> 00:07:24,319  
residence at the new york public library

205  
00:07:30,790 --> 00:07:27,680  
award-winning author of books including

206  
00:07:33,029 --> 00:07:30,800  
occult america one simple idea and the

207  
00:07:36,390 --> 00:07:33,039  
miracle club

208  
00:07:38,790 --> 00:07:36,400  
ton ton ton of major media appearances

209  
00:07:40,390 --> 00:07:38,800  
cbs morning news dateline history

210  
00:07:41,749 --> 00:07:40,400  
channel he's on history channel all the

211  
00:07:45,350 --> 00:07:41,759  
time

212  
00:07:47,110 --> 00:07:45,360  
and uh he's here today joining us so

213  
00:07:48,790 --> 00:07:47,120

mitch horowitz thank you so much for

214

00:07:50,390 --> 00:07:48,800

being here on skeptico

215

00:07:51,990 --> 00:07:50,400

thank you man happy to be here and you

216

00:07:53,589 --> 00:07:52,000

have got the voice

217

00:07:56,230 --> 00:07:53,599

you've got one of the best voices in

218

00:07:58,390 --> 00:07:56,240

podcasting and i want to say that

219

00:08:00,550 --> 00:07:58,400

that's that's let me take another sip of

220

00:08:02,469 --> 00:08:00,560

the tea i dig it

221

00:08:04,150 --> 00:08:02,479

keep doing whatever you're doing it's

222

00:08:07,990 --> 00:08:04,160

working great

223

00:08:09,430 --> 00:08:08,000

great so hey so many things to talk

224

00:08:12,150 --> 00:08:09,440

about

225

00:08:12,469 --> 00:08:12,160

questions i have that i don't see anyone

226

00:08:14,950 --> 00:08:12,479

else

227

00:08:16,550 --> 00:08:14,960

asking but maybe you know as a starting

228

00:08:18,950 --> 00:08:16,560

point

229

00:08:19,909 --> 00:08:18,960

tell people i think i get where you're

230

00:08:22,629 --> 00:08:19,919

coming from

231

00:08:24,150 --> 00:08:22,639

on the link between like a book like

232

00:08:27,350 --> 00:08:24,160

occult america which

233

00:08:30,230 --> 00:08:27,360

is essentially a historical book

234

00:08:32,870 --> 00:08:30,240

and then the link you're making to some

235

00:08:36,149 --> 00:08:32,880

of the positive human psychology

236

00:08:39,029 --> 00:08:36,159

human potential movement kind of stuff

237

00:08:40,389 --> 00:08:39,039

explain that sure well i call myself a

238

00:08:42,389 --> 00:08:40,399

believing historian

239

00:08:44,389 --> 00:08:42,399

i'm very much a participant in many of

240

00:08:46,389 --> 00:08:44,399

the alternative

241

00:08:48,470 --> 00:08:46,399

and esoteric spiritual movements that i

242

00:08:50,230 --> 00:08:48,480

write about and in fact that's true of

243

00:08:51,910 --> 00:08:50,240

most historians of religion they don't

244

00:08:53,990 --> 00:08:51,920

acknowledge that because they think that

245

00:08:57,509 --> 00:08:54,000

it will give the appearance of

246

00:08:58,949 --> 00:08:57,519

compromise or a lack of ability to think

247

00:08:59,910 --> 00:08:58,959

critically about the movements they're

248

00:09:02,790 --> 00:08:59,920

documenting

249

00:09:04,870 --> 00:09:02,800

but if you pull off the shelf almost any

250

00:09:07,269 --> 00:09:04,880

biography of a religious figure

251  
00:09:08,389 --> 00:09:07,279  
or a biography of a of a saint or a

252  
00:09:10,470 --> 00:09:08,399  
religious movement

253  
00:09:12,470 --> 00:09:10,480  
ancient or more recent almost always

254  
00:09:15,430 --> 00:09:12,480  
that's being written by somebody who

255  
00:09:17,670 --> 00:09:15,440  
emerges from the congregation uh that's

256  
00:09:18,310 --> 00:09:17,680  
being written about in fact being close

257  
00:09:39,350 --> 00:09:18,320  
to

258  
00:09:43,269 --> 00:09:39,360  
write as a seeker who documents

259  
00:09:45,430 --> 00:09:43,279  
uh metaphysics in history and practice

260  
00:09:47,030 --> 00:09:45,440  
but you also link up which i think is

261  
00:09:49,030 --> 00:09:47,040  
interesting this

262  
00:09:50,710 --> 00:09:49,040  
human potential movement positive

263  
00:09:53,670 --> 00:09:50,720

psychology movement

264

00:09:55,110 --> 00:09:53,680

i mean you know napoleon hill you can

265

00:09:57,269 --> 00:09:55,120

get in there and talk about it

266

00:09:58,389 --> 00:09:57,279

i was listening to one of your lectures

267

00:10:00,470 --> 00:09:58,399

and you know

268

00:10:03,190 --> 00:10:00,480

you were talking about consciousness and

269

00:10:05,590 --> 00:10:03,200

j.b ryan and esp experiments

270

00:10:06,790 --> 00:10:05,600

and even linking that to the positive

271

00:10:08,949 --> 00:10:06,800

psychology movement

272

00:10:10,470 --> 00:10:08,959

so help people understand the connection

273

00:10:12,870 --> 00:10:10,480

there sure

274

00:10:14,550 --> 00:10:12,880

well i'm i'm very interested in positive

275

00:10:16,150 --> 00:10:14,560

mind metaphysics or what is sometimes

276

00:10:18,230 --> 00:10:16,160

called new thought

277

00:10:20,230 --> 00:10:18,240

more popularly that'll go under names

278

00:10:22,550 --> 00:10:20,240

that i i don't particularly like

279

00:10:24,069 --> 00:10:22,560

like the secret or law of attraction or

280

00:10:25,110 --> 00:10:24,079

power of positive thinking which i like

281

00:10:27,269 --> 00:10:25,120

a little more

282

00:10:29,110 --> 00:10:27,279

uh none of those movements capture what

283

00:10:30,310 --> 00:10:29,120

i'm about but i reference them just so

284

00:10:32,230 --> 00:10:30,320

people can

285

00:10:33,750 --> 00:10:32,240

understand you know this is the the

286

00:10:37,110 --> 00:10:33,760

tradition that i'm coming from

287

00:10:39,670 --> 00:10:37,120

albeit critically and i'm

288

00:10:41,750 --> 00:10:39,680

very very interested in rendering

289

00:10:45,990 --> 00:10:41,760

metaphysical ideas

290

00:10:48,870 --> 00:10:46,000

into their simplest simplest methodology

291

00:10:50,150 --> 00:10:48,880

and for me uh the new thought movement

292

00:10:52,790 --> 00:10:50,160

or the movement that holds

293

00:10:54,870 --> 00:10:52,800

the belief that your thoughts are in

294

00:10:55,509 --> 00:10:54,880

some way or another causative that

295

00:10:58,310 --> 00:10:55,519

thoughts

296

00:10:59,750 --> 00:10:58,320

contribute to or create experience i'm

297

00:11:01,190 --> 00:10:59,760

very very interested in that movement

298

00:11:01,750 --> 00:11:01,200

i'm also very deeply critical of that

299

00:11:03,509 --> 00:11:01,760

movement

300

00:11:04,790 --> 00:11:03,519

because i think what they're doing is

301  
00:11:06,790 --> 00:11:04,800  
they're taking

302  
00:11:08,790 --> 00:11:06,800  
a core metaphysical outlook they're

303  
00:11:10,790 --> 00:11:08,800  
taking the outlook that actually

304  
00:11:12,150 --> 00:11:10,800  
is at the heart of ceremonial magic

305  
00:11:14,949 --> 00:11:12,160  
chaos magic

306  
00:11:15,750 --> 00:11:14,959  
uh and all kinds of historical occult

307  
00:11:17,509 --> 00:11:15,760  
practices

308  
00:11:19,350 --> 00:11:17,519  
and they're trying to boil it down to

309  
00:11:22,470 --> 00:11:19,360  
something that can

310  
00:11:23,990 --> 00:11:22,480  
really really sit within the environs of

311  
00:11:26,150 --> 00:11:24,000  
everyday life and i like that

312  
00:11:28,470 --> 00:11:26,160  
i like that and my question is is it

313  
00:11:30,150 --> 00:11:28,480

true does it work and there's no rushing

314

00:11:32,949 --> 00:11:30,160

to an answer on that

315

00:11:34,310 --> 00:11:32,959

okay let me kind of parse that a little

316

00:11:37,590 --> 00:11:34,320

bit because

317

00:11:40,710 --> 00:11:37,600

i get your criticism i think but i

318

00:11:42,310 --> 00:11:40,720

also get your criticism of those who

319

00:11:44,710 --> 00:11:42,320

would deny

320

00:11:46,310 --> 00:11:44,720

consciousness that it even exists the

321

00:11:46,710 --> 00:11:46,320

consciousness is an illusion this is

322

00:11:49,750 --> 00:11:46,720

kind of

323

00:11:51,110 --> 00:11:49,760

extreme scientific materialism

324

00:11:53,990 --> 00:11:51,120

that you're saying and i've heard in

325

00:11:57,110 --> 00:11:54,000

your lecture say guys it's just

326

00:11:58,629 --> 00:11:57,120

look at the data here is jb ryan here

327

00:12:00,470 --> 00:11:58,639

is i don't know if you've referenced

328

00:12:02,150 --> 00:12:00,480

dean raiden but here are all these

329

00:12:04,310 --> 00:12:02,160

parapsychology experiments

330

00:12:06,550 --> 00:12:04,320

they all point to the same thing how did

331

00:12:09,110 --> 00:12:06,560

we get in this ridiculous

332

00:12:09,990 --> 00:12:09,120

kind of it's driven by a lot of atheists

333

00:12:11,509 --> 00:12:10,000

kind of get behind

334

00:12:14,069 --> 00:12:11,519

this kind of consciousness is an

335

00:12:15,110 --> 00:12:14,079

illusion you don't really exist kind of

336

00:12:17,910 --> 00:12:15,120

thing

337

00:12:19,430 --> 00:12:17,920

play off of that it's it's orthodoxy you

338

00:12:21,509 --> 00:12:19,440

know it's just the most

339

00:12:23,030 --> 00:12:21,519

commonplace and ordinary form of human

340

00:12:24,949 --> 00:12:23,040

orthodoxy which is

341

00:12:26,550 --> 00:12:24,959

seizing on a position seizing on a point

342

00:12:27,910 --> 00:12:26,560

of view usually something that makes me

343

00:12:31,430 --> 00:12:27,920

feel safe

344

00:12:32,150 --> 00:12:31,440

and anybody who questions that point of

345

00:12:35,350 --> 00:12:32,160

view

346

00:12:38,710 --> 00:12:35,360

however carefully or

347

00:12:39,269 --> 00:12:38,720

however respectfully is regarded as if

348

00:12:41,430 --> 00:12:39,279

they

349

00:12:42,710 --> 00:12:41,440

you know just just just just crashed

350

00:12:46,069 --> 00:12:42,720

through my living room

351

00:12:49,990 --> 00:12:46,079

window you know in a car and

352

00:12:50,710 --> 00:12:50,000

the first of all we're in a very unusual

353

00:12:53,670 --> 00:12:50,720

time

354

00:12:55,350 --> 00:12:53,680

at this moment apropos of the philosophy

355

00:12:56,790 --> 00:12:55,360

of materialism which is pretty much what

356

00:12:58,310 --> 00:12:56,800

you were referring to the philosophy of

357

00:13:01,190 --> 00:12:58,320

materialism holds that

358

00:13:02,949 --> 00:13:01,200

matter creates itself and that thought

359

00:13:04,069 --> 00:13:02,959

or consciousness or whatever term one

360

00:13:06,550 --> 00:13:04,079

wants to use

361

00:13:07,829 --> 00:13:06,560

is just an epiphenomenon of the gray

362

00:13:11,110 --> 00:13:07,839

matter of the brain

363

00:13:14,949 --> 00:13:11,120

and the thoughts are like

364

00:13:15,350 --> 00:13:14,959

um bubbles in a carbonated glass of

365

00:13:18,069 --> 00:13:15,360

water

366

00:13:18,870 --> 00:13:18,079

is gone the bubbles is gone and that's

367

00:13:21,190 --> 00:13:18,880

it

368

00:13:22,629 --> 00:13:21,200

and that point of view no longer covers

369

00:13:24,230 --> 00:13:22,639

the basis of life it's going to stick

370

00:13:25,509 --> 00:13:24,240

around for a while because it's been

371

00:13:26,870 --> 00:13:25,519

very widely held

372

00:13:28,230 --> 00:13:26,880

and the people who hold that point of

373

00:13:29,190 --> 00:13:28,240

view in media and academia and

374

00:13:33,670 --> 00:13:29,200

journalism are

375

00:13:36,629 --> 00:13:33,680

very formidable and tireless however

376

00:13:37,509 --> 00:13:36,639

it's over it's over because we have so

377

00:13:41,350 --> 00:13:37,519

much evidence

378

00:13:43,590 --> 00:13:41,360

over the past 80 years or so that there

379

00:13:45,509 --> 00:13:43,600

is non-locality of thought that it can

380

00:13:47,990 --> 00:13:45,519

be denied and damned and smashed but

381

00:13:50,150 --> 00:13:48,000

like galileo's telescope

382

00:13:52,389 --> 00:13:50,160

it's here and it's going to stick around

383

00:13:54,470 --> 00:13:52,399

you may reference to jb ryan he was an

384

00:13:56,790 --> 00:13:54,480

esp researcher who

385

00:13:58,550 --> 00:13:56,800

did a very wide range of academic

386

00:14:01,430 --> 00:13:58,560

experiments into

387

00:14:03,269 --> 00:14:01,440

esp or extra physical communication

388

00:14:03,990 --> 00:14:03,279

starting in the early 1930s at duke

389

00:14:05,430 --> 00:14:04,000

university

390

00:14:07,110 --> 00:14:05,440

without going into great detail and i

391

00:14:08,389 --> 00:14:07,120

see dean rayden who you also mentioned

392

00:14:11,670 --> 00:14:08,399

as a kind of inheritor

393

00:14:13,670 --> 00:14:11,680

to jb run the data that they

394

00:14:15,990 --> 00:14:13,680

and dozens of other academically based

395

00:14:19,189 --> 00:14:16,000

parapsychologists have assembled

396

00:14:21,269 --> 00:14:19,199

is absolutely sterling

397

00:14:22,790 --> 00:14:21,279

and if you were to have a materialist

398

00:14:25,030 --> 00:14:22,800

critic on the show with me

399

00:14:26,230 --> 00:14:25,040

which i would welcome that person would

400

00:14:29,269 --> 00:14:26,240

almost certainly say

401

00:14:31,030 --> 00:14:29,279

there isn't a shred of evidence

402

00:14:32,629 --> 00:14:31,040

and that's you know the phraseology

403

00:14:33,030 --> 00:14:32,639

that's very often used or something like

404

00:14:34,710 --> 00:14:33,040

it

405

00:14:37,750 --> 00:14:34,720

and they just don't know they simply

406

00:14:40,949 --> 00:14:37,760

don't know the data and uh

407

00:14:42,629 --> 00:14:40,959

if you put parapsychology into google

408

00:14:43,829 --> 00:14:42,639

the first five search results that come

409

00:14:44,870 --> 00:14:43,839

up probably the first one will be from

410

00:14:48,069 --> 00:14:44,880

wikipedia

411

00:14:49,590 --> 00:14:48,079

will represent to you incorrectly

412

00:14:51,189 --> 00:14:49,600

that this data doesn't exist or is

413

00:14:53,110 --> 00:14:51,199

riddled with holes or has

414

00:14:54,389 --> 00:14:53,120

not been repeatable and i understand

415

00:14:56,230 --> 00:14:54,399

that i understand people are reading

416

00:14:57,189 --> 00:14:56,240

that and that feels persuasive it is

417

00:14:58,710 --> 00:14:57,199

incorrect

418

00:15:00,470 --> 00:14:58,720

the data is absolutely overwhelming and

419

00:15:03,189 --> 00:15:00,480

i'm citing only one field

420

00:15:05,509 --> 00:15:03,199

there are more widely accepted fields

421

00:15:07,750 --> 00:15:05,519

such as neuroplasticity i could cite

422

00:15:08,949 --> 00:15:07,760

there are the outer reaches of placebo

423

00:15:14,310 --> 00:15:08,959

studies there

424

00:15:17,990 --> 00:15:15,990

the placebo effect i mean take

425

00:15:18,629 --> 00:15:18,000

neuroplasticity for example this is a

426  
00:15:20,870 --> 00:15:18,639  
field that's

427  
00:15:22,069 --> 00:15:20,880  
that demonstrates through brain scans

428  
00:15:25,110 --> 00:15:22,079  
that

429  
00:15:27,590 --> 00:15:25,120  
your sustained thoughts uh

430  
00:15:29,590 --> 00:15:27,600  
if held to for a certain period of time

431  
00:15:31,189 --> 00:15:29,600  
will eventually change the cellular

432  
00:15:32,949 --> 00:15:31,199  
matter of your brain they will change

433  
00:15:35,350 --> 00:15:32,959  
the neural pathways through which

434  
00:15:36,949 --> 00:15:35,360  
electrical impulses travel in your brain

435  
00:15:38,150 --> 00:15:36,959  
no one questions this data it's

436  
00:15:39,670 --> 00:15:38,160  
uncontroversial

437  
00:15:41,990 --> 00:15:39,680  
what is controversial are the

438  
00:15:43,509 --> 00:15:42,000

implications you're seeing that what we

439

00:15:45,910 --> 00:15:43,519

experience is thought

440

00:15:48,310 --> 00:15:45,920

is physically changing the brain as

441

00:15:50,389 --> 00:15:48,320

jeffrey schwartz a psychiatrist at ucla

442

00:15:52,790 --> 00:15:50,399

who really pioneered the field puts it

443

00:15:54,550 --> 00:15:52,800

it's literally mind over matter it's

444

00:15:55,829 --> 00:15:54,560

literally mind over matter on the

445

00:15:57,910 --> 00:15:55,839

cellular level

446

00:15:59,030 --> 00:15:57,920

of the brain it's not supposed to happen

447

00:16:01,269 --> 00:15:59,040

and yet there it is

448

00:16:03,189 --> 00:16:01,279

that in itself uh displaces the

449

00:16:05,030 --> 00:16:03,199

materialist thesis

450

00:16:06,710 --> 00:16:05,040

i interviewed schwartz on on the show

451  
00:16:07,590 --> 00:16:06,720  
and he's kind of an interesting guy

452  
00:16:11,509 --> 00:16:07,600  
because

453  
00:16:13,509 --> 00:16:11,519  
like all these guys he's really been

454  
00:16:15,030 --> 00:16:13,519  
muzzled at the same time he's not

455  
00:16:17,590 --> 00:16:15,040  
allowed to do his work

456  
00:16:18,949 --> 00:16:17,600  
as long as he presents it in a very

457  
00:16:21,350 --> 00:16:18,959  
narrow way

458  
00:16:23,430 --> 00:16:21,360  
and he's been he's been told directly do

459  
00:16:24,470 --> 00:16:23,440  
not talk about the implications of this

460  
00:16:27,030 --> 00:16:24,480  
because the only the other thing i

461  
00:16:29,030 --> 00:16:27,040  
always kind of got that i don't know

462  
00:16:30,870 --> 00:16:29,040  
from a philosophical standpoint it

463  
00:16:31,990 --> 00:16:30,880

certainly raises the chicken in the egg

464

00:16:34,790 --> 00:16:32,000

question

465

00:16:36,069 --> 00:16:34,800

if thought is changing as you said the

466

00:16:38,310 --> 00:16:36,079

physical structure cellular

467

00:16:39,910 --> 00:16:38,320

structure of the brain well then roll

468

00:16:41,990 --> 00:16:39,920

that back to

469

00:16:43,269 --> 00:16:42,000

what is the origin of everything is the

470

00:16:45,829 --> 00:16:43,279

origin of everything

471

00:16:46,710 --> 00:16:45,839

thought is consciousness fundamental

472

00:16:48,870 --> 00:16:46,720

which is what all the

473

00:16:50,310 --> 00:16:48,880

great physicists told us kind of from

474

00:16:52,629 --> 00:16:50,320

the beginning yes

475

00:16:53,430 --> 00:16:52,639

and that comports with uh ancient

476

00:16:55,509 --> 00:16:53,440

classical

477

00:16:56,949 --> 00:16:55,519

religious thought i mean once you start

478

00:16:58,470 --> 00:16:56,959

to get into ancient thought there's

479

00:17:00,150 --> 00:16:58,480

really not a demarcation between

480

00:17:01,990 --> 00:17:00,160

philosophy and religion

481

00:17:03,350 --> 00:17:02,000

and the ancient greeks the ancient

482

00:17:06,069 --> 00:17:03,360

egyptians believed

483

00:17:06,870 --> 00:17:06,079

that all reality was eminent from a

484

00:17:09,750 --> 00:17:06,880

great

485

00:17:11,350 --> 00:17:09,760

infinite mind or a universal mind the

486

00:17:14,630 --> 00:17:11,360

greeks used to call it noose

487

00:17:16,870 --> 00:17:14,640

and that we are all part of concentric

488

00:17:18,230 --> 00:17:16,880

circles basically of the thoughts of

489

00:17:21,029 --> 00:17:18,240

that mind

490

00:17:22,069 --> 00:17:21,039

and that was at the heart of of many

491

00:17:25,270 --> 00:17:22,079

deeply ancient

492

00:17:27,750 --> 00:17:25,280

philosophies so terrific

493

00:17:29,029 --> 00:17:27,760

but now you know so we're talking about

494

00:17:30,789 --> 00:17:29,039

consciousness

495

00:17:32,950 --> 00:17:30,799

at the same time in that same lecture i

496

00:17:36,230 --> 00:17:32,960

heard you kind of pulled up a little bit

497

00:17:38,310 --> 00:17:36,240

short on extended consciousness

498

00:17:40,710 --> 00:17:38,320

i mean isn't the same evidence that

499

00:17:43,029 --> 00:17:40,720

we're talking about and pointing to

500

00:17:44,070 --> 00:17:43,039

just as solid when we talk about for

501  
00:17:46,230 --> 00:17:44,080  
example

502  
00:17:47,750 --> 00:17:46,240  
reincarnation and the work of ian

503  
00:17:50,789 --> 00:17:47,760  
stevenson and jim tucker

504  
00:17:53,270 --> 00:17:50,799  
at university of virginia we have

505  
00:17:55,270 --> 00:17:53,280  
not only accounts but we have right i

506  
00:17:56,310 --> 00:17:55,280  
mean we have birth marks that correlate

507  
00:17:58,070 --> 00:17:56,320  
to

508  
00:17:59,909 --> 00:17:58,080  
and and then near-death experience we

509  
00:18:00,870 --> 00:17:59,919  
have a ton of science hundreds and

510  
00:18:03,750 --> 00:18:00,880  
hundreds of

511  
00:18:04,470 --> 00:18:03,760  
right so are you willing to go there in

512  
00:18:06,870 --> 00:18:04,480  
terms of

513  
00:18:08,950 --> 00:18:06,880

extended consciousness realms and what

514

00:18:11,990 --> 00:18:08,960

the science might be telling us

515

00:18:13,190 --> 00:18:12,000

there oh i do go there you know if one

516

00:18:16,950 --> 00:18:13,200

were to

517

00:18:21,110 --> 00:18:16,960

understand the gravity the clarity

518

00:18:23,750 --> 00:18:21,120

uh the methodological repetition

519

00:18:24,150 --> 00:18:23,760

of experiments by j.b ryan for example

520

00:18:28,789 --> 00:18:24,160

or

521

00:18:31,669 --> 00:18:28,799

any number of other parapsychologists uh

522

00:18:32,150 --> 00:18:31,679

dean rayden is is is a living example

523

00:18:34,390 --> 00:18:32,160

charles

524

00:18:36,950 --> 00:18:34,400

honorton was something of a protege to

525

00:18:38,789 --> 00:18:36,960

jb ryan figure i admire very much

526

00:18:41,190 --> 00:18:38,799

if you understand that and if you say

527

00:18:44,470 --> 00:18:41,200

look if i give you

528

00:18:46,150 --> 00:18:44,480

if i give an individual a deck of cards

529

00:18:47,750 --> 00:18:46,160

and he or she over the course of

530

00:18:49,750 --> 00:18:47,760

thousands of trials

531

00:18:51,029 --> 00:18:49,760

keeps scoring several points above a

532

00:18:54,470 --> 00:18:51,039

random hit rate

533

00:18:56,390 --> 00:18:54,480

then there appears to be some anomalous

534

00:18:58,549 --> 00:18:56,400

transfer of information going on

535

00:18:59,990 --> 00:18:58,559

and if one accepts the esp thesis then

536

00:19:02,070 --> 00:19:00,000

it stands to reason that

537

00:19:03,669 --> 00:19:02,080

we have a non-physical existence we have

538

00:19:05,029 --> 00:19:03,679

an extra physical existence

539

00:19:07,270 --> 00:19:05,039

which is my only definition of

540

00:19:10,230 --> 00:19:07,280

spirituality the extra physical

541

00:19:11,270 --> 00:19:10,240

which then opens up the question of a

542

00:19:13,990 --> 00:19:11,280

creator

543

00:19:15,750 --> 00:19:14,000

an afterlife eternal recurrence i mean

544

00:19:17,029 --> 00:19:15,760

we're still just on our knees peeking

545

00:19:19,430 --> 00:19:17,039

through a little keyhole

546

00:19:21,510 --> 00:19:19,440

but all those questions get opened up

547

00:19:23,110 --> 00:19:21,520

and through that opening step people

548

00:19:24,789 --> 00:19:23,120

like ian stevenson who you were just

549

00:19:28,789 --> 00:19:24,799

referencing a now deceased

550

00:19:31,029 --> 00:19:28,799

brilliant uva scientist who who studied

551

00:19:32,549 --> 00:19:31,039

uh the case for scientific evidence of

552

00:19:35,110 --> 00:19:32,559

esp and found

553

00:19:36,710 --> 00:19:35,120

birthmarks concurrent across proposed

554

00:19:38,950 --> 00:19:36,720

lifetimes and so forth

555

00:19:40,150 --> 00:19:38,960

and you have all kinds of openings and

556

00:19:42,950 --> 00:19:40,160

possibilities

557

00:19:45,110 --> 00:19:42,960

uh raymond moody is a friend who coined

558

00:19:48,549 --> 00:19:45,120

the term near-death experience we have

559

00:19:52,870 --> 00:19:48,559

such a vastness of vastness of testimony

560

00:19:55,510 --> 00:19:52,880

sometimes correlating with with with

561

00:19:57,270 --> 00:19:55,520

extremely and deeply tantalizing

562

00:19:58,950 --> 00:19:57,280

scientific validations

563

00:20:00,549 --> 00:19:58,960

it's impossible to close the door on

564

00:20:02,630 --> 00:20:00,559

these questions just as

565

00:20:04,630 --> 00:20:02,640

it is today impossible to close the door

566

00:20:06,950 --> 00:20:04,640

in the ufo thesis for example

567

00:20:08,390 --> 00:20:06,960

it's not directly related but i can say

568

00:20:11,990 --> 00:20:08,400

for certain

569

00:20:12,950 --> 00:20:12,000

18 months ago you could stand around

570

00:20:16,230 --> 00:20:12,960

somewhere

571

00:20:17,990 --> 00:20:16,240

ufos

572

00:20:20,149 --> 00:20:18,000

little green men swamp gas it's

573

00:20:20,630 --> 00:20:20,159

imaginary today you'd look absurd doing

574

00:20:25,350 --> 00:20:20,640

that

575

00:20:26,390 --> 00:20:25,360

point of view is held by no serious

576  
00:20:28,549 --> 00:20:26,400  
person

577  
00:20:30,070 --> 00:20:28,559  
and i think although these things are

578  
00:20:32,149 --> 00:20:30,080  
not directly related

579  
00:20:33,669 --> 00:20:32,159  
i think we may be on the precipice of

580  
00:20:35,270 --> 00:20:33,679  
something similar

581  
00:20:37,270 --> 00:20:35,280  
with regard to some of these questions

582  
00:20:38,149 --> 00:20:37,280  
of the paranormal materialism is not

583  
00:20:39,909 --> 00:20:38,159  
going away

584  
00:20:41,750 --> 00:20:39,919  
and materialism has also brought us some

585  
00:20:42,470 --> 00:20:41,760  
good things i'm not so sure i want it to

586  
00:20:44,870 --> 00:20:42,480  
go away

587  
00:20:45,750 --> 00:20:44,880  
i just want materialists who are serious

588  
00:20:47,909 --> 00:20:45,760

not cynical

589

00:20:50,070 --> 00:20:47,919

and who actually know the material and

590

00:20:53,350 --> 00:20:50,080

realize what they're looking at because

591

00:20:55,510 --> 00:20:53,360

denial is anti-intellectualism

592

00:20:57,190 --> 00:20:55,520

i'm with you on part of that i guess

593

00:20:58,070 --> 00:20:57,200

where i'm going and we'll kind of keep

594

00:21:01,669 --> 00:20:58,080

hitting on it

595

00:21:04,070 --> 00:21:01,679

further is as we want to probe

596

00:21:04,950 --> 00:21:04,080

into those extended realms like i love

597

00:21:08,230 --> 00:21:04,960

the way you build

598

00:21:09,430 --> 00:21:08,240

the argument solid right consciousness

599

00:21:11,430 --> 00:21:09,440

is not an illusion

600

00:21:12,950 --> 00:21:11,440

it's not an f phenomenon of the brain we

601  
00:21:14,070 --> 00:21:12,960  
are not biological robots in a

602  
00:21:17,029 --> 00:21:14,080  
meaningless universe

603  
00:21:17,430 --> 00:21:17,039  
we are more so then what we all want to

604  
00:21:20,549 --> 00:21:17,440  
know

605  
00:21:21,270 --> 00:21:20,559  
is what is that more how do we sit in

606  
00:21:23,110 --> 00:21:21,280  
this

607  
00:21:24,950 --> 00:21:23,120  
world relative to these extended

608  
00:21:28,230 --> 00:21:24,960  
consciousness realms

609  
00:21:30,149 --> 00:21:28,240  
and in that way you know

610  
00:21:32,470 --> 00:21:30,159  
what near-death experience science is

611  
00:21:35,430 --> 00:21:32,480  
telling us what reincarnation is

612  
00:21:36,470 --> 00:21:35,440  
telling us has some direct implications

613  
00:21:38,390 --> 00:21:36,480

for

614

00:21:39,830 --> 00:21:38,400

sorting out those questions beginning to

615

00:21:40,549 --> 00:21:39,840

nudge a little bit closer to those

616

00:21:42,710 --> 00:21:40,559

questions

617

00:21:44,390 --> 00:21:42,720

how do you feel about how do you feel

618

00:21:47,909 --> 00:21:44,400

about that database yeah

619

00:21:48,950 --> 00:21:47,919

um i haven't i don't consider myself

620

00:21:51,430 --> 00:21:48,960

somebody who is an

621

00:21:53,270 --> 00:21:51,440

expert on near-death experience or

622

00:21:54,070 --> 00:21:53,280

eternal recurrence or reincarnation i

623

00:21:57,510 --> 00:21:54,080

mean i focus

624

00:21:59,190 --> 00:21:57,520

largely on questions of mind causation

625

00:22:01,110 --> 00:21:59,200

and fields in areas where we see that

626

00:22:03,270 --> 00:22:01,120

showing up like psychical research

627

00:22:05,669 --> 00:22:03,280

neuroplasticity placebo studies

628

00:22:07,430 --> 00:22:05,679

quantum theory and so on but there's

629

00:22:09,830 --> 00:22:07,440

absolutely no question

630

00:22:11,669 --> 00:22:09,840

that we lead in extra physical existence

631

00:22:13,750 --> 00:22:11,679

and what form that takes

632

00:22:14,789 --> 00:22:13,760

sometimes will come in the form of the

633

00:22:18,710 --> 00:22:14,799

near-death

634

00:22:20,870 --> 00:22:18,720

experience on questions of an afterlife

635

00:22:22,950 --> 00:22:20,880

it's really just impossible for me to

636

00:22:23,430 --> 00:22:22,960

say it's really impossible for me to say

637

00:22:26,789 --> 00:22:23,440

i mean

638

00:22:29,669 --> 00:22:26,799

esp itself does not show up in everybody

639

00:22:31,510 --> 00:22:29,679

esp itself is something that it can be

640

00:22:33,669 --> 00:22:31,520

demonstrated to repeat

641

00:22:34,950 --> 00:22:33,679

but it's not like turning a faucet on

642

00:22:37,190 --> 00:22:34,960

and off so

643

00:22:37,990 --> 00:22:37,200

we just have one very small piece of the

644

00:22:41,350 --> 00:22:38,000

puzzle

645

00:22:42,149 --> 00:22:41,360

and it's hard for me to extrapolate from

646

00:22:45,270 --> 00:22:42,159

that

647

00:22:46,950 --> 00:22:45,280

uh into any concrete statements about

648

00:22:47,430 --> 00:22:46,960

near-death experiences other than

649

00:22:50,149 --> 00:22:47,440

feeling

650

00:22:51,110 --> 00:22:50,159

absolutely certain uh that the mind is a

651  
00:22:53,750 --> 00:22:51,120  
non-local

652  
00:22:54,870 --> 00:22:53,760  
phenomena the mind is not just an epi

653  
00:22:57,110 --> 00:22:54,880  
phenomena of

654  
00:22:58,870 --> 00:22:57,120  
the brain and which is why i'm deeply

655  
00:23:01,909 --> 00:22:58,880  
interested in near-death experiences

656  
00:23:05,350 --> 00:23:01,919  
i can't claim any expertise in that area

657  
00:23:07,909 --> 00:23:05,360  
let's talk satanism i love

658  
00:23:10,310 --> 00:23:07,919  
famous i love your directness i love

659  
00:23:12,470 --> 00:23:10,320  
that you tackle tough questions

660  
00:23:14,630 --> 00:23:12,480  
and that's what this piece that you

661  
00:23:18,630 --> 00:23:14,640  
posted in medium is all about

662  
00:23:21,029 --> 00:23:18,640  
you said i get asked that question

663  
00:23:22,310 --> 00:23:21,039

a lot and uh the question is are you a

664

00:23:24,870 --> 00:23:22,320

satanist

665

00:23:25,909 --> 00:23:24,880

take us through your answer to that

666

00:23:28,549 --> 00:23:25,919

question and

667

00:23:30,870 --> 00:23:28,559

why you answer it the way you do well i

668

00:23:34,870 --> 00:23:30,880

use very blunt language i use terms like

669

00:23:38,070 --> 00:23:34,880

esp as you've just heard

670

00:23:40,070 --> 00:23:38,080

occult new age positive thinking i like

671

00:23:42,310 --> 00:23:40,080

to be very plain i don't feel

672

00:23:43,510 --> 00:23:42,320

a sense of desperately needing to get

673

00:23:47,510 --> 00:23:43,520

away from

674

00:23:50,549 --> 00:23:47,520

uh vocabulary in fact i dislike

675

00:23:53,750 --> 00:23:50,559

leaving vocabulary terms to be defined

676

00:23:56,950 --> 00:23:53,760

solely by their critics or used as

677

00:23:58,549 --> 00:23:56,960

epithets and i came to feel uh probably

678

00:24:03,029 --> 00:23:58,559

going back to the late

679

00:24:06,390 --> 00:24:03,039

fall of 2017 that there is in fact

680

00:24:07,430 --> 00:24:06,400

an intellectual spiritual literary

681

00:24:09,350 --> 00:24:07,440

tradition

682

00:24:12,549 --> 00:24:09,360

in the west that can justly be called

683

00:24:15,909 --> 00:24:12,559

satanism that views

684

00:24:17,909 --> 00:24:15,919

the figure of satan as seen in

685

00:24:19,190 --> 00:24:17,919

its most nascent form let's say

686

00:24:21,350 --> 00:24:19,200

symbolically

687

00:24:22,870 --> 00:24:21,360

as the parabolic snake in the garden in

688

00:24:27,110 --> 00:24:22,880

## genesis 3

689

00:24:30,870 --> 00:24:27,120

as the force of rebellion usurpation

690

00:24:34,390 --> 00:24:30,880

revolution radical individuality

691

00:24:37,669 --> 00:24:34,400

non-conformity anti-heroics

692

00:24:38,470 --> 00:24:37,679

and it dawned on me that within our

693

00:24:40,470 --> 00:24:38,480

founding

694

00:24:43,430 --> 00:24:40,480

myth of the creation and the garden of

695

00:24:45,190 --> 00:24:43,440

eden humanity simply wasn't humanity

696

00:24:46,789 --> 00:24:45,200

according to any definition that that we

697

00:24:49,990 --> 00:24:46,799

would understand today

698

00:24:51,830 --> 00:24:50,000

until came the snake and said to eve

699

00:24:53,830 --> 00:24:51,840

look at the bargain that has been struck

700

00:24:55,029 --> 00:24:53,840

here you're kept in this garden of

701  
00:24:56,870 --> 00:24:55,039  
paradise

702  
00:24:59,029 --> 00:24:56,880  
like a pretty fish in an aquarium or

703  
00:25:01,430 --> 00:24:59,039  
like a poodle in a pet store window yes

704  
00:25:03,430 --> 00:25:01,440  
every need is taken care of but you've

705  
00:25:04,950 --> 00:25:03,440  
been told cruelly it seems

706  
00:25:06,630 --> 00:25:04,960  
that the one tree in the garden from

707  
00:25:08,070 --> 00:25:06,640  
which you cannot eat is that which will

708  
00:25:10,789 --> 00:25:08,080  
give you perspective

709  
00:25:12,390 --> 00:25:10,799  
measurement possibility creativity eat

710  
00:25:15,110 --> 00:25:12,400  
from it you won't die

711  
00:25:16,950 --> 00:25:15,120  
and so he did and did not die and thus

712  
00:25:18,070 --> 00:25:16,960  
was born the beings that we literally

713  
00:25:21,110 --> 00:25:18,080

know as human

714

00:25:23,190 --> 00:25:21,120

born with friction born with suffering

715

00:25:25,269 --> 00:25:23,200

born with difficulty all of which are

716

00:25:27,029 --> 00:25:25,279

the price of creation

717

00:25:28,549 --> 00:25:27,039

and that figure of the satanic is what

718

00:25:30,630 --> 00:25:28,559

some of the romantic poets

719

00:25:31,669 --> 00:25:30,640

starting with william blake were trying

720

00:25:33,110 --> 00:25:31,679

to reclaim

721

00:25:34,630 --> 00:25:33,120

and i was very excited and i was very

722

00:25:34,950 --> 00:25:34,640

aroused by that and i felt the truth of

723

00:25:36,710 --> 00:25:34,960

it

724

00:25:38,310 --> 00:25:36,720

and i feel that there is an esoteric

725

00:25:40,230 --> 00:25:38,320

tradition that can

726  
00:25:41,350 --> 00:25:40,240  
fairly if controversially be called

727  
00:25:42,870 --> 00:25:41,360  
satanism in the west

728  
00:25:45,269 --> 00:25:42,880  
that has nothing to do with

729  
00:25:46,870 --> 00:25:45,279  
entertainment or gory and ridiculous

730  
00:25:48,390 --> 00:25:46,880  
delusions that come out of the q anon

731  
00:25:50,230 --> 00:25:48,400  
movement or other things

732  
00:25:51,750 --> 00:25:50,240  
that has everything to do with a kind of

733  
00:25:54,230 --> 00:25:51,760  
underground esoteric tradition

734  
00:25:57,750 --> 00:25:54,240  
perhaps the most forbidden tradition but

735  
00:25:59,909 --> 00:25:57,760  
one that we would not be human without

736  
00:26:02,070 --> 00:25:59,919  
you know whenever i bring up the topic

737  
00:26:03,430 --> 00:26:02,080  
of satanism or talk to people who

738  
00:26:06,070 --> 00:26:03,440

identify as satanists

739

00:26:09,110 --> 00:26:06,080

on this show they generally fall into

740

00:26:12,310 --> 00:26:09,120

one of two camps one is

741

00:26:14,710 --> 00:26:12,320

you know kind of a anti-reactionary

742

00:26:16,870 --> 00:26:14,720

christian type and up first of all i'm

743

00:26:19,029 --> 00:26:16,880

not christian i'm not religious

744

00:26:20,710 --> 00:26:19,039

uh i'm certainly not an atheist but i

745

00:26:23,269 --> 00:26:20,720

don't fall into any of those camps

746

00:26:23,990 --> 00:26:23,279

but like an example of this is a cbs

747

00:26:26,549 --> 00:26:24,000

radio long

748

00:26:28,070 --> 00:26:26,559

time guy just interviewed him not too

749

00:26:30,149 --> 00:26:28,080

long ago

750

00:26:32,310 --> 00:26:30,159

richard allen right so he comes on the

751

00:26:34,710 --> 00:26:32,320

show and he's just a pure

752

00:26:35,750 --> 00:26:34,720

atheist materialist straight down he

753

00:26:37,909 --> 00:26:35,760

goes satanism

754

00:26:38,789 --> 00:26:37,919

yeah i joined the tepla set i joined

755

00:26:42,149 --> 00:26:38,799

this other one

756

00:26:44,230 --> 00:26:42,159

purely as kind of this reactionary push

757

00:26:45,990 --> 00:26:44,240

against christianity but from this very

758

00:26:46,310 --> 00:26:46,000

atheistic position that we're talking

759

00:26:49,350 --> 00:26:46,320

about

760

00:26:52,710 --> 00:26:49,360

which always seems kind of ridiculous

761

00:26:54,710 --> 00:26:52,720

in a way and that he doesn't understand

762

00:26:55,830 --> 00:26:54,720

any of this extended consciousness that

763

00:26:57,590 --> 00:26:55,840

we're talking about if you're closed

764

00:27:00,070 --> 00:26:57,600

down to that i can't get it

765

00:27:01,029 --> 00:27:00,080

but the other way i hear it is kind of

766

00:27:04,390 --> 00:27:01,039

in the way that

767

00:27:04,789 --> 00:27:04,400

you're representing it you know kind of

768

00:27:08,390 --> 00:27:04,799

a

769

00:27:10,310 --> 00:27:08,400

gods i love this

770

00:27:13,909 --> 00:27:10,320

you know a force of radical

771

00:27:17,110 --> 00:27:13,919

individualism radical non-conformity

772

00:27:19,269 --> 00:27:17,120

i i get that but i guess

773

00:27:20,470 --> 00:27:19,279

you know i don't know how we really do

774

00:27:23,909 --> 00:27:20,480

separate that

775

00:27:25,430 --> 00:27:23,919

from the culture so you know we have

776  
00:27:28,630 --> 00:27:25,440  
this force

777  
00:27:29,750 --> 00:27:28,640  
which is this spiritually charged energy

778  
00:27:31,750 --> 00:27:29,760  
and we can't really

779  
00:27:33,510 --> 00:27:31,760  
you call it a force we could call it a

780  
00:27:35,669 --> 00:27:33,520  
spiritual energy

781  
00:27:37,190 --> 00:27:35,679  
whatever term we use isn't really going

782  
00:27:39,590 --> 00:27:37,200  
to work

783  
00:27:40,389 --> 00:27:39,600  
but if we are co-creators of this

784  
00:27:42,070 --> 00:27:40,399  
reality

785  
00:27:44,070 --> 00:27:42,080  
which is essentially what you're what

786  
00:27:46,549 --> 00:27:44,080  
you're positing and i'm all about that

787  
00:27:51,029 --> 00:27:46,559  
we're co-creators

788  
00:27:51,909 --> 00:27:51,039

then we're also co-experiencers of this

789

00:27:54,549 --> 00:27:51,919

culture

790

00:27:56,070 --> 00:27:54,559

and certainly the cultural attachment

791

00:27:59,750 --> 00:27:56,080

that's been made to

792

00:28:02,310 --> 00:27:59,760

satanism and domination and

793

00:28:04,230 --> 00:28:02,320

evil and all that kind of stuff why

794

00:28:07,190 --> 00:28:04,240

would we choose to

795

00:28:08,789 --> 00:28:07,200

be a part of of that co-creation

796

00:28:11,590 --> 00:28:08,799

identify with that i mean hell

797

00:28:13,269 --> 00:28:11,600

why not uh i'm not sure about the

798

00:28:15,909 --> 00:28:13,279

historical jesus

799

00:28:16,710 --> 00:28:15,919

i'm rather doubtful of the historical

800

00:28:18,950 --> 00:28:16,720

jesus

801  
00:28:19,870 --> 00:28:18,960  
but i would certainly rather identify

802  
00:28:22,870 --> 00:28:19,880  
with that

803  
00:28:24,870 --> 00:28:22,880  
co-created consciousness

804  
00:28:27,110 --> 00:28:24,880  
of you know love everyone tell the truth

805  
00:28:30,230 --> 00:28:27,120  
than i would satan

806  
00:28:32,630 --> 00:28:30,240  
well i understand that and

807  
00:28:33,669 --> 00:28:32,640  
uh to some extent you know this has to

808  
00:28:37,590 --> 00:28:33,679  
do with very

809  
00:28:40,389 --> 00:28:37,600  
very deeply embedded uh definitions

810  
00:28:41,669 --> 00:28:40,399  
that we in the western world are the

811  
00:28:43,990 --> 00:28:41,679  
recipients of

812  
00:28:44,870 --> 00:28:44,000  
and there are many many deeply embedded

813  
00:28:47,110 --> 00:28:44,880

definitions

814

00:28:48,789 --> 00:28:47,120

in our lives including you know higher

815

00:28:50,070 --> 00:28:48,799

and lower for example i mean which

816

00:28:52,070 --> 00:28:50,080

actually doesn't really

817

00:28:53,669 --> 00:28:52,080

exist if you ask me to point out i go

818

00:28:55,669 --> 00:28:53,679

that way but at this point

819

00:28:57,430 --> 00:28:55,679

someone in australia is watching your

820

00:28:58,389 --> 00:28:57,440

show and he's having an entirely

821

00:29:00,070 --> 00:28:58,399

different experience

822

00:29:03,350 --> 00:29:00,080

it's not the same as mine although we

823

00:29:04,310 --> 00:29:03,360

agree consensus based on what such terms

824

00:29:07,590 --> 00:29:04,320

are

825

00:29:11,190 --> 00:29:07,600

i am trying to overturn

826

00:29:13,190 --> 00:29:11,200

the definition uh that we have

827

00:29:14,630 --> 00:29:13,200

of the satanic in the west going back to

828

00:29:18,710 --> 00:29:14,640

its earliest roots

829

00:29:21,110 --> 00:29:18,720

as uh a term for a kind of adversarial

830

00:29:22,630 --> 00:29:21,120

or opposing force that you find within

831

00:29:24,630 --> 00:29:22,640

ancient hebrew

832

00:29:26,950 --> 00:29:24,640

up through esoteric traditions that came

833

00:29:30,070 --> 00:29:26,960

much later including and primarily

834

00:29:33,669 --> 00:29:30,080

the romantic movements and

835

00:29:36,870 --> 00:29:33,679

the thought systems of john milton

836

00:29:39,269 --> 00:29:36,880

lord byron percy by shelley and so on

837

00:29:41,110 --> 00:29:39,279

all of that is very interesting to me

838

00:29:41,830 --> 00:29:41,120

this may be too great a windmill for me

839

00:29:43,750 --> 00:29:41,840

to tilt at

840

00:29:45,909 --> 00:29:43,760

you know i may be able to redeem certain

841

00:29:47,350 --> 00:29:45,919

terms like new age for example

842

00:29:49,029 --> 00:29:47,360

because i don't want them to just be

843

00:29:50,470 --> 00:29:49,039

defined by their critics this term may

844

00:29:53,590 --> 00:29:50,480

be too foundational

845

00:29:55,190 --> 00:29:53,600

for me to to redeem but i don't run away

846

00:29:56,070 --> 00:29:55,200

from very blunt language and i don't run

847

00:29:59,029 --> 00:29:56,080

away from

848

00:30:00,630 --> 00:29:59,039

frankly talking about it and that's um

849

00:30:03,269 --> 00:30:00,640

that's my effort

850

00:30:04,470 --> 00:30:03,279

okay i i i can't i can buy that to a

851  
00:30:06,789 --> 00:30:04,480  
certain extent

852  
00:30:07,590 --> 00:30:06,799  
but i i just feel at some point we have

853  
00:30:09,190 --> 00:30:07,600  
to get

854  
00:30:10,789 --> 00:30:09,200  
we have to kind of compare it with stuff

855  
00:30:11,430 --> 00:30:10,799  
that's going on like in that same

856  
00:30:14,310 --> 00:30:11,440  
article

857  
00:30:15,510 --> 00:30:14,320  
i'll pull it up again you're asked for

858  
00:30:16,950 --> 00:30:15,520  
who are some of your greatest

859  
00:30:21,269 --> 00:30:16,960  
inspirations

860  
00:30:24,389 --> 00:30:21,279  
and you mention satanist michael aquino

861  
00:30:25,029 --> 00:30:24,399  
i mean mitch come on this guy is one of

862  
00:30:32,470 --> 00:30:25,039  
the

863  
00:30:34,070 --> 00:30:32,480

whole bond

864

00:30:35,750 --> 00:30:34,080

hold on if you say if you say it's not

865

00:30:37,590 --> 00:30:35,760

true okay i i guess

866

00:30:39,350 --> 00:30:37,600

it's not my saying it that's grotesquely

867

00:30:41,350 --> 00:30:39,360

inaccurate he died recently

868

00:30:42,870 --> 00:30:41,360

uh he had no involvement with pedophilia

869

00:30:43,590 --> 00:30:42,880

whatsoever i'm surprised that you say

870

00:30:46,149 --> 00:30:43,600

that

871

00:30:47,990 --> 00:30:46,159

well the reason i say it is because it's

872

00:30:52,149 --> 00:30:48,000

as it's reported in the

873

00:30:54,310 --> 00:30:52,159

san jose mercury news and you know

874

00:30:56,230 --> 00:30:54,320

as they reported it and it's vintage

875

00:30:57,269 --> 00:30:56,240

because he was caught up in the satanic

876

00:30:59,830 --> 00:30:57,279

panic in the

877

00:31:01,430 --> 00:30:59,840

late 80s early 90s and most of the stuff

878

00:31:03,350 --> 00:31:01,440

that came out of the satanic panic is

879

00:31:05,029 --> 00:31:03,360

utter and complete fantasy and

880

00:31:06,389 --> 00:31:05,039

terrible calendar on the people who were

881

00:31:08,230 --> 00:31:06,399

accused i would

882

00:31:09,750 --> 00:31:08,240

i would include him in that i don't know

883

00:31:12,549 --> 00:31:09,760

him personally never did

884

00:31:13,350 --> 00:31:12,559

but uh i i speak of him as a literary

885

00:31:15,430 --> 00:31:13,360

figure

886

00:31:18,230 --> 00:31:15,440

i would advise you know reading his

887

00:31:21,350 --> 00:31:18,240

works and i think he was a dynamic um

888

00:31:22,549 --> 00:31:21,360

thinker well i can pull up i can pull up

889

00:31:24,230 --> 00:31:22,559

on this screen but

890

00:31:26,630 --> 00:31:24,240

i have it up on the other screen okay i

891

00:31:27,509 --> 00:31:26,640

will so here it is i now have it on the

892

00:31:29,830 --> 00:31:27,519

screen

893

00:31:31,590 --> 00:31:29,840

child abuse at the pursuit exactly the

894

00:31:33,590 --> 00:31:31,600

vintage i expected yeah i mean this was

895

00:31:35,909 --> 00:31:33,600

part of the whole satanic panic thing

896

00:31:36,630 --> 00:31:35,919

the most the vast vast number of these

897

00:31:38,230 --> 00:31:36,640

charges

898

00:31:40,230 --> 00:31:38,240

and i will read this article if you send

899

00:31:42,630 --> 00:31:40,240

it to me have been not only

900

00:31:43,430 --> 00:31:42,640

disproved but held up to be just a kind

901  
00:31:45,590 --> 00:31:43,440  
of mass

902  
00:31:46,789 --> 00:31:45,600  
hysteria i don't know this article but i

903  
00:31:48,149 --> 00:31:46,799  
know the vintage

904  
00:31:50,149 --> 00:31:48,159  
well we can talk about that for a minute

905  
00:31:50,470 --> 00:31:50,159  
are you familiar with uh i mean here's

906  
00:31:55,269 --> 00:31:50,480  
the

907  
00:31:57,350 --> 00:31:55,279  
and this is again reported in san jose

908  
00:31:59,190 --> 00:31:57,360  
mercury news that sees aquino

909  
00:32:00,789 --> 00:31:59,200  
and says runs over to dad and holds her

910  
00:32:02,070 --> 00:32:00,799  
leg and says that's the horrible man

911  
00:32:03,909 --> 00:32:02,080  
that did all these things

912  
00:32:05,269 --> 00:32:03,919  
and you know with regard to the satanic

913  
00:32:07,430 --> 00:32:05,279

panic thing

914

00:32:09,190 --> 00:32:07,440

i i'd be very careful this article is

915

00:32:12,630 --> 00:32:09,200

from 1988

916

00:32:16,789 --> 00:32:12,640

you know and and the the the the

917

00:32:18,870 --> 00:32:16,799

the entire story of the satanic panic

918

00:32:20,310 --> 00:32:18,880

was not dissimilar to stories of other

919

00:32:22,630 --> 00:32:20,320

miss hysteria such as

920

00:32:24,230 --> 00:32:22,640

uh the silent witch trials where there

921

00:32:25,909 --> 00:32:24,240

were also similar things

922

00:32:28,549 --> 00:32:25,919

are you familiar with the book the witch

923

00:32:29,909 --> 00:32:28,559

hunt narrative by brown university

924

00:32:33,750 --> 00:32:29,919

professor

925

00:32:36,310 --> 00:32:33,760

dr ross cheat no

926

00:32:37,590 --> 00:32:36,320

i mean it kind of completely smashes the

927

00:32:40,710 --> 00:32:37,600

idea of this

928

00:32:42,470 --> 00:32:40,720

kind of wacky satanic panic and he does

929

00:32:44,870 --> 00:32:42,480

it just with evidence you know like the

930

00:32:47,990 --> 00:32:44,880

evidence in the presidio thing that

931

00:32:48,389 --> 00:32:48,000

uh michael aquino was directly connected

932

00:32:51,669 --> 00:32:48,399

with

933

00:32:52,950 --> 00:32:51,679

directly i mean he was brought charges

934

00:32:55,190 --> 00:32:52,960

were brought they just never

935

00:32:57,110 --> 00:32:55,200

completed the prosecution of them which

936

00:32:59,750 --> 00:32:57,120

happens so often in these cases

937

00:33:01,830 --> 00:32:59,760

but there was evidence of sexual

938

00:33:04,310 --> 00:33:01,840

molestation of these three-year-old kids

939

00:33:05,909 --> 00:33:04,320

they had sexually transmitted diseases

940

00:33:07,029 --> 00:33:05,919

then their parents didn't have any of

941

00:33:09,909 --> 00:33:07,039

those diseases

942

00:33:12,549 --> 00:33:09,919

so that may that may be but i would be

943

00:33:14,389 --> 00:33:12,559

very careful about uh

944

00:33:15,590 --> 00:33:14,399

laying that at his doorstep people

945

00:33:17,909 --> 00:33:15,600

suffer and

946

00:33:19,509 --> 00:33:17,919

um and crimes are committed and i want

947

00:33:21,190 --> 00:33:19,519

those crimes prosecuted and i want

948

00:33:22,549 --> 00:33:21,200

people to be heard and things to be

949

00:33:24,389 --> 00:33:22,559

brought to justice

950

00:33:26,630 --> 00:33:24,399

uh but the overarching theme of the

951  
00:33:27,590 --> 00:33:26,640  
satanic panic in many many many dozens

952  
00:33:29,029 --> 00:33:27,600  
of cases

953  
00:33:30,950 --> 00:33:29,039  
which has been the subject of recent

954  
00:33:33,669 --> 00:33:30,960  
articles including in the new york times

955  
00:33:34,870 --> 00:33:33,679  
um which which which you know we could

956  
00:33:37,190 --> 00:33:34,880  
put up on the screen

957  
00:33:38,870 --> 00:33:37,200  
it was a trail of absolute paranoia

958  
00:33:41,190 --> 00:33:38,880  
calumny and false charges

959  
00:33:42,389 --> 00:33:41,200  
in general and so i'd be very careful

960  
00:33:44,230 --> 00:33:42,399  
i'm not denying

961  
00:33:45,909 --> 00:33:44,240  
uh the presence of suffering and justice

962  
00:33:47,669 --> 00:33:45,919  
that needs to be delivered i stand for

963  
00:33:50,070 --> 00:33:47,679

that i stand for it

964

00:33:51,190 --> 00:33:50,080

but the reason you hear me defending him

965

00:33:53,669 --> 00:33:51,200

um

966

00:33:55,430 --> 00:33:53,679

is because dozens of people uh many of

967

00:33:56,310 --> 00:33:55,440

whom were less flamboyant than michael

968

00:33:59,110 --> 00:33:56,320

aquino

969

00:34:01,029 --> 00:33:59,120

uh some many of whom were entirely

970

00:34:02,549 --> 00:34:01,039

innocent people including you know

971

00:34:04,149 --> 00:34:02,559

daycare workers healthcare workers

972

00:34:06,630 --> 00:34:04,159

counselors uh

973

00:34:07,830 --> 00:34:06,640

were guilty of absolutely nothing and

974

00:34:10,230 --> 00:34:07,840

and yet at that time

975

00:34:12,310 --> 00:34:10,240

concurrent with that there were actual

976  
00:34:13,589 --> 00:34:12,320  
real documented cases of abuse going on

977  
00:34:15,510 --> 00:34:13,599  
on a mass scale

978  
00:34:17,270 --> 00:34:15,520  
within very mainstream institutions like

979  
00:34:18,790 --> 00:34:17,280  
the boy scouts of america

980  
00:34:20,550 --> 00:34:18,800  
and the catholic church those are just

981  
00:34:22,550 --> 00:34:20,560  
facts very often

982  
00:34:23,909 --> 00:34:22,560  
a society will sort of displace what's

983  
00:34:24,629 --> 00:34:23,919  
going on in the mainstream onto the

984  
00:34:26,790 --> 00:34:24,639  
fringes

985  
00:34:29,349 --> 00:34:26,800  
uh because it presents a much easier and

986  
00:34:31,190 --> 00:34:29,359  
more salacious target

987  
00:34:32,550 --> 00:34:31,200  
i i agree with you that there's a lot to

988  
00:34:33,510 --> 00:34:32,560

sort through here and the whole

989

00:34:35,990 --> 00:34:33,520

christian thing

990

00:34:36,869 --> 00:34:36,000

can really muddy the waters because a

991

00:34:39,589 --> 00:34:36,879

lot of the people

992

00:34:41,030 --> 00:34:39,599

who were kind of stoking the flames of

993

00:34:43,589 --> 00:34:41,040

the satanic panic and

994

00:34:45,349 --> 00:34:43,599

just to be clear satanic panic is real

995

00:34:45,990 --> 00:34:45,359

right there were a lot of people who

996

00:34:48,230 --> 00:34:46,000

were

997

00:34:49,510 --> 00:34:48,240

caught up in something that was in their

998

00:34:51,829 --> 00:34:49,520

wrongful accusations

999

00:34:52,710 --> 00:34:51,839

they're people sitting in jail probably

1000

00:34:54,310 --> 00:34:52,720

today

1001  
00:34:55,990 --> 00:34:54,320  
as a result of that and some of them

1002  
00:34:57,670 --> 00:34:56,000  
have been let out but the

1003  
00:35:00,069 --> 00:34:57,680  
real evidence and the reason i brought

1004  
00:35:02,630 --> 00:35:00,079  
up that book the witch hunt narrative

1005  
00:35:05,030 --> 00:35:02,640  
is that at the core of those cases there

1006  
00:35:09,190 --> 00:35:05,040  
was also a movement to discredit

1007  
00:35:10,069 --> 00:35:09,200  
the core reality of satanic crimes

1008  
00:35:11,829 --> 00:35:10,079  
against children

1009  
00:35:13,270 --> 00:35:11,839  
you know mcmartin preschool is one of

1010  
00:35:14,150 --> 00:35:13,280  
the ones that everyone kind of points to

1011  
00:35:17,109 --> 00:35:14,160  
as oh my god

1012  
00:35:19,030 --> 00:35:17,119  
martin preschool go back and look at the

1013  
00:35:19,750 --> 00:35:19,040

first case that's reported at mcmartin

1014

00:35:21,670 --> 00:35:19,760

preschool

1015

00:35:23,750 --> 00:35:21,680

it's this kid matt johnson who's three

1016

00:35:25,910 --> 00:35:23,760

years old and comes back and he's

1017

00:35:27,430 --> 00:35:25,920

bleeding from his butt and he says mommy

1018

00:35:30,230 --> 00:35:27,440

the teacher did this to me

1019

00:35:32,470 --> 00:35:30,240

they rush him to ucla medical and you

1020

00:35:35,510 --> 00:35:32,480

know go to cheat's book he has all the

1021

00:35:37,670 --> 00:35:35,520

the names of the people at

1022

00:35:39,109 --> 00:35:37,680

ucla and they examined and said this

1023

00:35:40,790 --> 00:35:39,119

looks like sexual abuse and they go

1024

00:35:42,870 --> 00:35:40,800

let's bring it in somebody else and go

1025

00:35:44,390 --> 00:35:42,880

this looks like sexual abuse let's call

1026  
00:35:46,069 --> 00:35:44,400  
the cops and they call the cops

1027  
00:35:47,750 --> 00:35:46,079  
and that's when they start interviewing

1028  
00:35:51,109 --> 00:35:47,760  
people at mcmartin preschool

1029  
00:35:51,829 --> 00:35:51,119  
now whether the prosecution always leads

1030  
00:35:54,790 --> 00:35:51,839  
to

1031  
00:35:55,670 --> 00:35:54,800  
you know convictions of all these people

1032  
00:35:58,710 --> 00:35:55,680  
that's a whole

1033  
00:36:02,230 --> 00:35:58,720  
other you know but

1034  
00:36:03,510 --> 00:36:02,240  
i i i i dispute the premise that there's

1035  
00:36:05,349 --> 00:36:03,520  
a connection between

1036  
00:36:07,670 --> 00:36:05,359  
uh child abuse and something called

1037  
00:36:09,829 --> 00:36:07,680  
satanism because there is first of all

1038  
00:36:12,230 --> 00:36:09,839

there is such a diffusion of definitions

1039

00:36:13,750 --> 00:36:12,240

of satanism i've given you one

1040

00:36:15,270 --> 00:36:13,760

that one has to be very careful about

1041

00:36:18,310 --> 00:36:15,280

the terms one's using

1042

00:36:21,030 --> 00:36:18,320

uh and there are there there may be

1043

00:36:22,069 --> 00:36:21,040

people who use any kind of definitions

1044

00:36:24,790 --> 00:36:22,079

for themselves

1045

00:36:26,069 --> 00:36:24,800

uh that are not necessarily part of any

1046

00:36:29,589 --> 00:36:26,079

uh historical

1047

00:36:31,589 --> 00:36:29,599

lineage movement or community and we

1048

00:36:33,589 --> 00:36:31,599

very rarely attempt to define these

1049

00:36:35,430 --> 00:36:33,599

terms in terms of how the individual him

1050

00:36:38,550 --> 00:36:35,440

or herself is using it

1051  
00:36:39,430 --> 00:36:38,560  
and the fact is there are instances of

1052  
00:36:42,310 --> 00:36:39,440  
abuse

1053  
00:36:44,550 --> 00:36:42,320  
run rife across our society the satanist

1054  
00:36:46,150 --> 00:36:44,560  
accusations are used to obfuscate rather

1055  
00:36:47,270 --> 00:36:46,160  
than to reveal those instances and

1056  
00:36:48,630 --> 00:36:47,280  
that's how they have been used

1057  
00:36:50,310 --> 00:36:48,640  
historically

1058  
00:36:52,150 --> 00:36:50,320  
there's a point there that you're making

1059  
00:36:55,030 --> 00:36:52,160  
that i i would definitely

1060  
00:36:55,589 --> 00:36:55,040  
agree with and i'm not trying to you

1061  
00:36:58,550 --> 00:36:55,599  
know

1062  
00:36:59,349 --> 00:36:58,560  
shift more of the responsibility to

1063  
00:37:01,910 --> 00:36:59,359

satanist

1064

00:37:02,950 --> 00:37:01,920

than needs to go there and i think that

1065

00:37:05,109 --> 00:37:02,960

speaks to the

1066

00:37:06,310 --> 00:37:05,119

larger understanding of this extended

1067

00:37:09,430 --> 00:37:06,320

consciousness realm

1068

00:37:10,470 --> 00:37:09,440

and some of the forces in that extended

1069

00:37:13,750 --> 00:37:10,480

realm that are

1070

00:37:17,349 --> 00:37:13,760

truly benevolent you know

1071

00:37:20,630 --> 00:37:17,359

but i don't want to get away from either

1072

00:37:21,990 --> 00:37:20,640

the idea that satanists haven't been

1073

00:37:24,470 --> 00:37:22,000

associated with this

1074

00:37:25,109 --> 00:37:24,480

and michael aquino again i mean these

1075

00:37:29,109 --> 00:37:25,119

charges

1076

00:37:31,829 --> 00:37:29,119

they follow him from the 60s when he's

1077

00:37:34,230 --> 00:37:31,839

doing all this horrible stuff in vietnam

1078

00:37:36,550 --> 00:37:34,240

right through all the 80s and the 90s

1079

00:37:39,430 --> 00:37:36,560

and that keep coming up again and again

1080

00:37:40,069 --> 00:37:39,440

and like i say the presidio uh daycare

1081

00:37:42,870 --> 00:37:40,079

thing

1082

00:37:44,470 --> 00:37:42,880

is is really pretty overwhelming

1083

00:37:46,950 --> 00:37:44,480

evidence i think for a lot of people

1084

00:37:47,829 --> 00:37:46,960

and i guess you i get you can pull up on

1085

00:37:51,270 --> 00:37:47,839

the fact that

1086

00:37:54,310 --> 00:37:51,280

he wasn't convicted i just don't get the

1087

00:37:55,589 --> 00:37:54,320

inspiration i i don't get that well i'll

1088

00:37:58,790 --> 00:37:55,599

say two things first of all i

1089

00:38:01,109 --> 00:37:58,800

i dispute your characterization um

1090

00:38:03,510 --> 00:38:01,119

i i i'm not familiar with that article

1091

00:38:05,270 --> 00:38:03,520

but i was correct to suggest as i did at

1092

00:38:07,670 --> 00:38:05,280

the outset that it was probably from

1093

00:38:09,589 --> 00:38:07,680

the late 80s early 90s which was the

1094

00:38:11,270 --> 00:38:09,599

deepest darkest period of the satanic

1095

00:38:12,710 --> 00:38:11,280

panic in which people's lives were

1096

00:38:14,630 --> 00:38:12,720

destroyed

1097

00:38:16,150 --> 00:38:14,640

based on false accusations that were

1098

00:38:18,710 --> 00:38:16,160

often stoked by therapists

1099

00:38:19,990 --> 00:38:18,720

counselors clergy self-styled experts

1100

00:38:20,710 --> 00:38:20,000

who were supposed to be protecting the

1101

00:38:22,310 --> 00:38:20,720

very people

1102

00:38:24,710 --> 00:38:22,320

who were sometimes exploited in these

1103

00:38:24,950 --> 00:38:24,720

situations there have been many articles

1104

00:38:29,190 --> 00:38:24,960

and

1105

00:38:30,710 --> 00:38:29,200

the new york times who have no sympathy

1106

00:38:32,710 --> 00:38:30,720

for paranormal themes

1107

00:38:34,150 --> 00:38:32,720

that have traced the false history of

1108

00:38:35,990 --> 00:38:34,160

this narrative so

1109

00:38:37,589 --> 00:38:36,000

i don't know every source and i can't

1110

00:38:40,710 --> 00:38:37,599

say that i have the final word on

1111

00:38:44,150 --> 00:38:40,720

every personality but that is a

1112

00:38:45,589 --> 00:38:44,160

a a widely established fact of our civic

1113

00:38:47,990 --> 00:38:45,599

culture at this point

1114

00:38:49,829 --> 00:38:48,000

uh my praise for aqui hold up but what

1115

00:38:53,030 --> 00:38:49,839

is what is the fact that that

1116

00:38:55,990 --> 00:38:53,040

i wasn't i agree in as much as

1117

00:38:58,150 --> 00:38:56,000

in as much as mccarthyism fomented uh an

1118

00:39:00,550 --> 00:38:58,160

unjustified witch-hunt mentality so did

1119

00:39:02,710 --> 00:39:00,560

the satanic panic

1120

00:39:03,829 --> 00:39:02,720

yeah but all i'm saying is that guy at

1121

00:39:05,829 --> 00:39:03,839

mcmartin

1122

00:39:07,109 --> 00:39:05,839

raped little kids and the evidence is

1123

00:39:09,589 --> 00:39:07,119

pretty clear

1124

00:39:10,230 --> 00:39:09,599

and he was performing satanic rituals as

1125

00:39:13,190 --> 00:39:10,240

part of it

1126

00:39:14,150 --> 00:39:13,200

he was cutting off the the heads of

1127

00:39:16,870 --> 00:39:14,160

animals

1128

00:39:17,349 --> 00:39:16,880

and ritualistically and then in court he

1129

00:39:19,670 --> 00:39:17,359

said

1130

00:39:21,670 --> 00:39:19,680

it was animal husbands tree animal

1131

00:39:24,710 --> 00:39:21,680

husbandry

1132

00:39:25,910 --> 00:39:24,720

shows for four and five years old so i i

1133

00:39:27,670 --> 00:39:25,920

don't know that you're

1134

00:39:29,190 --> 00:39:27,680

talking do you know the boy scouts of

1135

00:39:32,069 --> 00:39:29,200

america

1136

00:39:34,710 --> 00:39:32,079

has declared bankruptcy to shield itself

1137

00:39:37,270 --> 00:39:34,720

from the wave of survivor abuse cases

1138

00:39:39,190 --> 00:39:37,280

i am sure that some of those cases are

1139

00:39:41,190 --> 00:39:39,200

false and incorrect i am sure that some

1140

00:39:42,710 --> 00:39:41,200

of those cases are absolutely true as

1141

00:39:44,390 --> 00:39:42,720

with the catholic church

1142

00:39:46,710 --> 00:39:44,400

i can't account for every single

1143

00:39:48,310 --> 00:39:46,720

individual you know and there may be a

1144

00:39:48,950 --> 00:39:48,320

case where somebody was engaged in

1145

00:39:51,589 --> 00:39:48,960

something

1146

00:39:53,430 --> 00:39:51,599

you know the unabomber had a copy of you

1147

00:39:54,790 --> 00:39:53,440

know the bible and catcher in the rye in

1148

00:39:55,670 --> 00:39:54,800

his cabin i don't know what he called

1149

00:39:57,270 --> 00:39:55,680

himself

1150

00:39:59,349 --> 00:39:57,280

you know but i can't account for every

1151  
00:40:02,069 --> 00:39:59,359  
single individual i'm talking about

1152  
00:40:04,950 --> 00:40:02,079  
the satanic panic being a period of mass

1153  
00:40:06,870 --> 00:40:04,960  
hysteria and a real brutalization

1154  
00:40:09,030 --> 00:40:06,880  
of people's individual rights and lives

1155  
00:40:10,950 --> 00:40:09,040  
ruined based on these false accusations

1156  
00:40:12,550 --> 00:40:10,960  
now aquino is somebody who i have

1157  
00:40:14,790 --> 00:40:12,560  
praised for his literary work

1158  
00:40:16,150 --> 00:40:14,800  
which goes back to the early 70s i

1159  
00:40:19,829 --> 00:40:16,160  
mention and i reference

1160  
00:40:23,430 --> 00:40:19,839  
several of his books which i think are

1161  
00:40:26,470 --> 00:40:23,440  
brilliant reconceptualizations

1162  
00:40:29,270 --> 00:40:26,480  
set in or satanic themes

1163  
00:40:29,910 --> 00:40:29,280

okay and just i'll take one more stab at

1164

00:40:31,190 --> 00:40:29,920

this kind of

1165

00:40:33,910 --> 00:40:31,200

indirectly because i was really trying

1166

00:40:36,550 --> 00:40:33,920

to connect the two things one is that

1167

00:40:38,390 --> 00:40:36,560

if there is this co-created culture that

1168

00:40:40,870 --> 00:40:38,400

we both agree that we're a part of we

1169

00:40:42,870 --> 00:40:40,880

we are co-creators of our own reality in

1170

00:40:45,990 --> 00:40:42,880

some way we don't totally understand

1171

00:40:48,230 --> 00:40:46,000

and we're also collectively co-creators

1172

00:40:50,829 --> 00:40:48,240

of our culture in some way that we don't

1173

00:40:53,270 --> 00:40:50,839

fully understand and we are

1174

00:40:55,990 --> 00:40:53,280

co-creating satanism and the

1175

00:40:56,309 --> 00:40:56,000

as it's portrayed in as you point out

1176

00:40:59,109 --> 00:40:56,319

not

1177

00:41:01,510 --> 00:40:59,119

always in a way that you would as a

1178

00:41:03,190 --> 00:41:01,520

historian of spirituality

1179

00:41:04,790 --> 00:41:03,200

like to see it go but the way it's

1180

00:41:05,750 --> 00:41:04,800

portrayed in movies and film and all the

1181

00:41:08,870 --> 00:41:05,760

rest of that stuff

1182

00:41:11,030 --> 00:41:08,880

so i just don't think it's it's

1183

00:41:12,230 --> 00:41:11,040

hard to understand that there would be

1184

00:41:14,150 --> 00:41:12,240

certain people

1185

00:41:17,270 --> 00:41:14,160

that would identify with that what you

1186

00:41:20,790 --> 00:41:17,280

call force what i call spiritual energy

1187

00:41:21,349 --> 00:41:20,800

what i call possibility in this extended

1188

00:41:24,150 --> 00:41:21,359

realm

1189

00:41:25,270 --> 00:41:24,160

some malevolent force that for a very

1190

00:41:27,589 --> 00:41:25,280

long time

1191

00:41:28,309 --> 00:41:27,599

has tried to pull things in a certain

1192

00:41:29,990 --> 00:41:28,319

direction

1193

00:41:31,910 --> 00:41:30,000

again i'm not christian so i'm not

1194

00:41:34,069 --> 00:41:31,920

trying to say this great

1195

00:41:35,109 --> 00:41:34,079

fight and and i'm not what you were just

1196

00:41:37,829 --> 00:41:35,119

describing and

1197

00:41:38,790 --> 00:41:37,839

and i'm i'm trying to say that uh my

1198

00:41:42,069 --> 00:41:38,800

very definition

1199

00:41:44,870 --> 00:41:42,079

at the outset of this exchange was uh

1200

00:41:45,829 --> 00:41:44,880

actually in opposition to malevolence

1201  
00:41:47,990 --> 00:41:45,839  
and so

1202  
00:41:49,990 --> 00:41:48,000  
we have a disagreement about terms and

1203  
00:41:51,910 --> 00:41:50,000  
i'm trying to

1204  
00:41:53,589 --> 00:41:51,920  
use that term in a different way i may

1205  
00:41:55,349 --> 00:41:53,599  
fail at that because it may just be that

1206  
00:41:57,190 --> 00:41:55,359  
there's too much baggage attached to it

1207  
00:41:58,870 --> 00:41:57,200  
and i've taken on a windmill that even i

1208  
00:42:00,870 --> 00:41:58,880  
can't tilt at but i'm

1209  
00:42:02,069 --> 00:42:00,880  
applying a vastly and radically

1210  
00:42:04,069 --> 00:42:02,079  
different definition

1211  
00:42:05,670 --> 00:42:04,079  
and one that is esoterically grounded

1212  
00:42:09,030 --> 00:42:05,680  
that i think is defensible

1213  
00:42:11,270 --> 00:42:09,040

but that is very hard to

1214

00:42:12,390 --> 00:42:11,280

to establish because there's so much

1215

00:42:14,630 --> 00:42:12,400

weight

1216

00:42:16,470 --> 00:42:14,640

attached to that term which i understand

1217

00:42:17,190 --> 00:42:16,480

great thank you for hanging in there

1218

00:42:19,589 --> 00:42:17,200

with me

1219

00:42:20,309 --> 00:42:19,599

again compliments to you directly

1220

00:42:21,829 --> 00:42:20,319

answering stuff

1221

00:42:23,829 --> 00:42:21,839

let me ask you a very big picture

1222

00:42:27,430 --> 00:42:23,839

question the question

1223

00:42:30,150 --> 00:42:27,440

do you think there is a moral imperative

1224

00:42:31,750 --> 00:42:30,160

is there right and wrong or is that just

1225

00:42:33,430 --> 00:42:31,760

a social construct

1226

00:42:35,829 --> 00:42:33,440

no i think there's a moral imperative

1227

00:42:37,829 --> 00:42:35,839

which i would refer to as reciprocity

1228

00:42:39,349 --> 00:42:37,839

or which in other cultures might be

1229

00:42:41,109 --> 00:42:39,359

referred to as karma

1230

00:42:43,349 --> 00:42:41,119

i think in terms of a basic human

1231

00:42:45,349 --> 00:42:43,359

wholeness i think in terms of a basic

1232

00:42:46,870 --> 00:42:45,359

reciprocity i think reciprocity is

1233

00:42:48,470 --> 00:42:46,880

what's at the back of all ethics

1234

00:42:50,470 --> 00:42:48,480

i speak of ethics more than i speak of a

1235

00:42:52,710 --> 00:42:50,480

moral imperative

1236

00:42:53,510 --> 00:42:52,720

and i think that my essential ethic in

1237

00:42:56,550 --> 00:42:53,520

life

1238

00:42:57,589 --> 00:42:56,560

is reciprocity and my essential ethic is

1239

00:42:58,470 --> 00:42:57,599

also one of

1240

00:43:00,630 --> 00:42:58,480

what i suppose you could call

1241

00:43:02,470 --> 00:43:00,640

non-violence by which i mean not

1242

00:43:04,870 --> 00:43:02,480

desisting from self-defense but not

1243

00:43:08,150 --> 00:43:04,880

doing anything to disrupt

1244

00:43:10,790 --> 00:43:08,160

another person's search for highest

1245

00:43:13,990 --> 00:43:10,800

potential that i claim for myself

1246

00:43:16,710 --> 00:43:14,000

fair enough so just straight on question

1247

00:43:18,790 --> 00:43:16,720

what do you make how do you process some

1248

00:43:21,990 --> 00:43:18,800

of the information that comes back from

1249

00:43:22,790 --> 00:43:22,000

those extended realms that would point

1250

00:43:25,030 --> 00:43:22,800

to

1251  
00:43:26,390 --> 00:43:25,040  
a moral imperative a hierarchy of

1252  
00:43:27,750 --> 00:43:26,400  
consciousness so

1253  
00:43:29,589 --> 00:43:27,760  
you know we've done 100 shows on

1254  
00:43:31,750 --> 00:43:29,599  
near-death experience just

1255  
00:43:32,870 --> 00:43:31,760  
interviewed dr jeffrey long who has the

1256  
00:43:34,550 --> 00:43:32,880  
largest

1257  
00:43:36,230 --> 00:43:34,560  
medically verified database of

1258  
00:43:38,309 --> 00:43:36,240  
near-death experiences

1259  
00:43:40,230 --> 00:43:38,319  
he believes that he can start seeing

1260  
00:43:43,030 --> 00:43:40,240  
patterns in that data

1261  
00:43:43,910 --> 00:43:43,040  
that any social scientist would agree

1262  
00:43:46,230 --> 00:43:43,920  
are

1263  
00:43:47,430 --> 00:43:46,240

as valid as any other patterns we might

1264

00:43:49,109 --> 00:43:47,440

see of people who

1265

00:43:50,390 --> 00:43:49,119

suffer depression or grief or any of

1266

00:43:51,349 --> 00:43:50,400

these other things that we generally

1267

00:43:55,109 --> 00:43:51,359

accept

1268

00:43:57,670 --> 00:43:55,119

he's all about there seems to be a moral

1269

00:43:59,190 --> 00:43:57,680

hierarchy a moral imperative in this

1270

00:44:01,109 --> 00:43:59,200

extended realm

1271

00:44:02,950 --> 00:44:01,119

to what extent i'm not asking you to

1272

00:44:05,990 --> 00:44:02,960

comment on that particular data

1273

00:44:09,430 --> 00:44:06,000

but to what extent are you willing to go

1274

00:44:11,670 --> 00:44:09,440

there you know philosophically from

1275

00:44:14,309 --> 00:44:11,680

what you've discovered so far oh sure i

1276

00:44:16,950 --> 00:44:14,319

mean i in terms of the psyche

1277

00:44:18,950 --> 00:44:16,960

i don't think really with respect to

1278

00:44:19,990 --> 00:44:18,960

hierarchy exactly but in terms of the

1279

00:44:22,710 --> 00:44:20,000

psyche

1280

00:44:23,750 --> 00:44:22,720

there's certainly a polarity and that

1281

00:44:25,589 --> 00:44:23,760

polarity

1282

00:44:28,069 --> 00:44:25,599

say between good and evil on the

1283

00:44:29,910 --> 00:44:28,079

psychical scale is empathy versus spite

1284

00:44:31,510 --> 00:44:29,920

and we might be sliding on that polarity

1285

00:44:33,510 --> 00:44:31,520

in different ways all the time

1286

00:44:35,750 --> 00:44:33,520

but the individual's capacity for

1287

00:44:38,870 --> 00:44:35,760

empathy

1288

00:44:39,510 --> 00:44:38,880

probably everything that lay behind what

1289

00:44:41,109 --> 00:44:39,520

we would call

1290

00:44:43,510 --> 00:44:41,119

ethics or what somebody might call

1291

00:44:45,109 --> 00:44:43,520

morality the individual's capacity for

1292

00:44:46,710 --> 00:44:45,119

spite is the polar opposite

1293

00:44:48,950 --> 00:44:46,720

and we may slide along that scale in

1294

00:44:49,990 --> 00:44:48,960

different ways but as above so below you

1295

00:44:51,829 --> 00:44:50,000

know if that scale exists

1296

00:44:53,510 --> 00:44:51,839

on the psyche then it probably exists on

1297

00:44:55,430 --> 00:44:53,520

greater scales as well

1298

00:44:57,109 --> 00:44:55,440

okay let me just see if i can pull it a

1299

00:44:58,069 --> 00:44:57,119

little slightly different direction

1300

00:45:01,349 --> 00:44:58,079

because

1301  
00:45:05,030 --> 00:45:01,359  
i get what you're saying that wounds up

1302  
00:45:07,430 --> 00:45:05,040  
sounding a lot like what the materialist

1303  
00:45:08,870 --> 00:45:07,440  
atheists say about a socially

1304  
00:45:12,309 --> 00:45:08,880  
constructed

1305  
00:45:14,870 --> 00:45:12,319  
morality that is not

1306  
00:45:16,470 --> 00:45:14,880  
connected with this extended reality

1307  
00:45:18,870 --> 00:45:16,480  
that we're talking about this force

1308  
00:45:19,750 --> 00:45:18,880  
if you will so what i like about for

1309  
00:45:22,630 --> 00:45:19,760  
example dr

1310  
00:45:23,589 --> 00:45:22,640  
long's work is he says okay we're it

1311  
00:45:27,030 --> 00:45:23,599  
we're past

1312  
00:45:27,670 --> 00:45:27,040  
this time space limited consciousness we

1313  
00:45:29,430 --> 00:45:27,680

are in this

1314

00:45:30,950 --> 00:45:29,440

extended consciousness that is beyond

1315

00:45:32,630 --> 00:45:30,960

time space

1316

00:45:35,670 --> 00:45:32,640

and now here's the information we're

1317

00:45:37,670 --> 00:45:35,680

getting back we know we can't rely on it

1318

00:45:39,030 --> 00:45:37,680

completely because it's contradictory in

1319

00:45:40,069 --> 00:45:39,040

so many ways just like so much of the

1320

00:45:42,870 --> 00:45:40,079

esoteric

1321

00:45:44,309 --> 00:45:42,880

information that you have studied but he

1322

00:45:46,550 --> 00:45:44,319

says here's the pattern

1323

00:45:47,589 --> 00:45:46,560

and the pattern is god for lack of a

1324

00:45:50,870 --> 00:45:47,599

better term

1325

00:45:52,069 --> 00:45:50,880

hierarchy uh moral imperative there is a

1326

00:45:54,309 --> 00:45:52,079

good you should go

1327

00:45:55,510 --> 00:45:54,319

towards the light all that kind of stuff

1328

00:45:57,349 --> 00:45:55,520

and i'm just wondering

1329

00:45:58,550 --> 00:45:57,359

how you deal with that how you process

1330

00:45:59,829 --> 00:45:58,560

that what do you think about that

1331

00:46:00,150 --> 00:45:59,839

there's a lot of different opinions on

1332

00:46:03,109 --> 00:46:00,160

that

1333

00:46:04,150 --> 00:46:03,119

but i i kind of leave out the the

1334

00:46:05,750 --> 00:46:04,160

atheist kind of

1335

00:46:08,390 --> 00:46:05,760

well you know it's just all what we

1336

00:46:11,109 --> 00:46:08,400

decide and it's you know the moral

1337

00:46:12,390 --> 00:46:11,119

no there's let's assume there is this

1338

00:46:14,870 --> 00:46:12,400

greater extended

1339

00:46:16,630 --> 00:46:14,880

consciousness well life tends towards

1340

00:46:17,910 --> 00:46:16,640

generativity you know we see that in

1341

00:46:19,910 --> 00:46:17,920

nature

1342

00:46:21,750 --> 00:46:19,920

we see what might be called eternal

1343

00:46:25,190 --> 00:46:21,760

recurrence in nature we see

1344

00:46:27,349 --> 00:46:25,200

polarities in nature i believe that

1345

00:46:29,349 --> 00:46:27,359

there is a generative principle in life

1346

00:46:32,230 --> 00:46:29,359

i think in terms of generativity

1347

00:46:35,430 --> 00:46:32,240

productivity self-expression

1348

00:46:38,150 --> 00:46:35,440

the fostering of potential

1349

00:46:38,950 --> 00:46:38,160

again not doing anything to deprive

1350

00:46:41,750 --> 00:46:38,960

another person

1351  
00:46:43,190 --> 00:46:41,760  
actively of that which i seek for myself

1352  
00:46:45,910 --> 00:46:43,200  
which includes

1353  
00:46:46,390 --> 00:46:45,920  
physical safety highest human potential

1354  
00:46:48,069 --> 00:46:46,400  
uh

1355  
00:46:49,510 --> 00:46:48,079  
protection of the individual search for

1356  
00:46:52,550 --> 00:46:49,520  
meaning um

1357  
00:46:54,630 --> 00:46:52,560  
i don't necessarily think in terms of uh

1358  
00:46:55,990 --> 00:46:54,640  
hierarchy i think of the greatest moral

1359  
00:46:57,510 --> 00:46:56,000  
imperative is being

1360  
00:46:59,349 --> 00:46:57,520  
again one of a kind of cosmic

1361  
00:46:59,910 --> 00:46:59,359  
reciprocity and i think that follows us

1362  
00:47:01,510 --> 00:46:59,920  
into

1363  
00:47:05,030 --> 00:47:01,520

every area of life and i think we see

1364

00:47:08,230 --> 00:47:05,040

those cycles repeated in nature as well

1365

00:47:10,309 --> 00:47:08,240

so mitch you are always a busy guy

1366

00:47:12,069 --> 00:47:10,319

writing a lot of books a lot of

1367

00:47:14,309 --> 00:47:12,079

appearances

1368

00:47:16,470 --> 00:47:14,319

what's coming up for you now or what are

1369

00:47:17,589 --> 00:47:16,480

you most interested in now what's caught

1370

00:47:18,950 --> 00:47:17,599

your attention

1371

00:47:21,349 --> 00:47:18,960

and what's coming up for you in the

1372

00:47:23,349 --> 00:47:21,359

future what i'm really most interested

1373

00:47:24,470 --> 00:47:23,359

in right now and this is the subject of

1374

00:47:27,270 --> 00:47:24,480

a book in progress

1375

00:47:28,630 --> 00:47:27,280

i'm trying to really get down to the

1376

00:47:33,190 --> 00:47:28,640

guts within

1377

00:47:37,349 --> 00:47:33,200

the mind causation or positive mind

1378

00:47:41,270 --> 00:47:37,359

um gambit or thesis

1379

00:47:44,630 --> 00:47:41,280

you know are our thoughts causative

1380

00:47:46,630 --> 00:47:44,640

if so to what extent

1381

00:47:48,390 --> 00:47:46,640

how are we is it possible you know to

1382

00:47:51,829 --> 00:47:48,400

sort of understand this

1383

00:47:52,870 --> 00:47:51,839

um within the ordinary hours of our

1384

00:47:54,950 --> 00:47:52,880

lives

1385

00:47:57,270 --> 00:47:54,960

how do we respond if perhaps we've been

1386

00:48:00,630 --> 00:47:57,280

dedicated to these kinds of methods

1387

00:48:01,430 --> 00:48:00,640

and they fail and how does one deal with

1388

00:48:04,549 --> 00:48:01,440

spiritual

1389

00:48:07,109 --> 00:48:04,559

failure and i

1390

00:48:07,589 --> 00:48:07,119

i believe that the mind power thesis is

1391

00:48:11,270 --> 00:48:07,599

valid

1392

00:48:13,589 --> 00:48:11,280

believe that it has not been

1393

00:48:17,270 --> 00:48:13,599

sufficiently developed to

1394

00:48:19,750 --> 00:48:17,280

uh accommodate questions of suffering

1395

00:48:20,309 --> 00:48:19,760

uh very deeply complex questions some of

1396

00:48:21,990 --> 00:48:20,319

which are

1397

00:48:23,829 --> 00:48:22,000

unique to our time like people being

1398

00:48:27,750 --> 00:48:23,839

able to live very long lives

1399

00:48:28,870 --> 00:48:27,760

but not necessarily with health and

1400

00:48:31,030 --> 00:48:28,880

it doesn't do a good job of

1401  
00:48:32,630 --> 00:48:31,040  
accommodating failure

1402  
00:48:35,030 --> 00:48:32,640  
what do you mean it doesn't do a good

1403  
00:48:38,069 --> 00:48:35,040  
job of accommodating failure

1404  
00:48:40,630 --> 00:48:38,079  
well let's say for example i have some

1405  
00:48:41,270 --> 00:48:40,640  
deeply deeply cherished aim or wish in

1406  
00:48:44,150 --> 00:48:41,280  
my life

1407  
00:48:45,510 --> 00:48:44,160  
and and it goes bust you know i don't

1408  
00:48:48,950 --> 00:48:45,520  
want to run away from

1409  
00:48:51,750 --> 00:48:48,960  
questions of defeat

1410  
00:48:53,030 --> 00:48:51,760  
or failure i wish for myself what i wish

1411  
00:48:54,790 --> 00:48:53,040  
for everyone

1412  
00:48:56,630 --> 00:48:54,800  
watching this right now which is that

1413  
00:48:58,790 --> 00:48:56,640

you're able to pursue

1414

00:49:00,230 --> 00:48:58,800

your ethical wishes with tremendous

1415

00:49:02,549 --> 00:49:00,240

effectiveness but

1416

00:49:04,150 --> 00:49:02,559

there are things in life that present

1417

00:49:06,710 --> 00:49:04,160

countervailing forces

1418

00:49:08,549 --> 00:49:06,720

and if the positive mind thesis is

1419

00:49:10,230 --> 00:49:08,559

correct it has to take account of that

1420

00:49:11,270 --> 00:49:10,240

so i'm trying to really get down to the

1421

00:49:14,309 --> 00:49:11,280

guts

1422

00:49:17,589 --> 00:49:14,319

of how we can arrive at

1423

00:49:19,510 --> 00:49:17,599

a mature theory of

1424

00:49:21,990 --> 00:49:19,520

positive mind metaphysics if if one

1425

00:49:23,829 --> 00:49:22,000

thinks that's valid which i do

1426

00:49:27,190 --> 00:49:23,839

and what do you find most compelling

1427

00:49:30,790 --> 00:49:27,200

from a historical standpoint

1428

00:49:31,270 --> 00:49:30,800

in terms of what would inform that kind

1429

00:49:38,390 --> 00:49:31,280

of

1430

00:49:40,069 --> 00:49:38,400

yeah

1431

00:49:42,470 --> 00:49:40,079

i have a big problem with the secret

1432

00:49:44,230 --> 00:49:42,480

because i i think the secret posits a

1433

00:49:46,710 --> 00:49:44,240

model of there being this one

1434

00:49:48,069 --> 00:49:46,720

giant mental super law and i think in

1435

00:49:50,870 --> 00:49:48,079

fact we experience

1436

00:49:52,309 --> 00:49:50,880

many different laws and forces but

1437

00:49:55,589 --> 00:49:52,319

probably

1438

00:49:56,630 --> 00:49:55,599

um let's say the last 90 years of

1439

00:49:59,270 --> 00:49:56,640

experiments in

1440

00:50:01,589 --> 00:49:59,280

in quantum theory have been just

1441

00:50:05,030 --> 00:50:01,599

absolutely extraordinary

1442

00:50:07,670 --> 00:50:05,040

in demonstrating that reality doesn't

1443

00:50:10,470 --> 00:50:07,680

behave itself on the subatomic level

1444

00:50:12,790 --> 00:50:10,480

and a law in order to be a law must be

1445

00:50:13,430 --> 00:50:12,800

consistent so we must be experiencing

1446

00:50:14,870 --> 00:50:13,440

that

1447

00:50:17,030 --> 00:50:14,880

on the macro level there are

1448

00:50:19,270 --> 00:50:17,040

interventions that keep us from

1449

00:50:21,670 --> 00:50:19,280

experiencing it in the same way

1450

00:50:23,430 --> 00:50:21,680

that one might on the micro level just

1451  
00:50:24,069 --> 00:50:23,440  
as there are interventions that keep us

1452  
00:50:26,069 --> 00:50:24,079  
from

1453  
00:50:27,910 --> 00:50:26,079  
experiencing gravity in the same way in

1454  
00:50:28,950 --> 00:50:27,920  
all circumstances even though gravity is

1455  
00:50:32,549 --> 00:50:28,960  
constant

1456  
00:50:36,150 --> 00:50:32,559  
so the the quantum theory suggests to us

1457  
00:50:37,030 --> 00:50:36,160  
that perspective is constant and it's

1458  
00:50:38,630 --> 00:50:37,040  
effective

1459  
00:50:40,630 --> 00:50:38,640  
but what gets in the way of it there may

1460  
00:50:42,069 --> 00:50:40,640  
be any number of intervening forces

1461  
00:50:42,790 --> 00:50:42,079  
there might be infinite intervening

1462  
00:50:45,030 --> 00:50:42,800  
forces

1463  
00:50:46,390 --> 00:50:45,040

but that reality that law if i could put

1464

00:50:49,270 --> 00:50:46,400

it that way is present

1465

00:50:50,790 --> 00:50:49,280

and that's fascinating to me and what

1466

00:50:54,470 --> 00:50:50,800

are the most significant links

1467

00:50:55,670 --> 00:50:54,480

you find to that and the esoteric

1468

00:50:58,710 --> 00:50:55,680

literature that you're

1469

00:50:59,990 --> 00:50:58,720

so well versed in well my man who i have

1470

00:51:02,309 --> 00:51:00,000

tattooed here on my arm

1471

00:51:04,150 --> 00:51:02,319

is neville goddard and uh he was a

1472

00:51:07,349 --> 00:51:04,160

british barbadone thinker

1473

00:51:11,510 --> 00:51:07,359

who he died in 1972 and

1474

00:51:15,430 --> 00:51:11,520

neville i think created the greatest

1475

00:51:17,430 --> 00:51:15,440

mystical analog to

1476

00:51:20,069 --> 00:51:17,440

quantum theory you know neville was

1477

00:51:22,230 --> 00:51:20,079

talking about things that we today

1478

00:51:23,349 --> 00:51:22,240

would identify with quantum theory but

1479

00:51:24,870 --> 00:51:23,359

he was talking about them say in the

1480

00:51:26,230 --> 00:51:24,880

late 1940s

1481

00:51:28,150 --> 00:51:26,240

uh when none of this stuff was

1482

00:51:30,390 --> 00:51:28,160

popularized and

1483

00:51:31,829 --> 00:51:30,400

he's been an extraordinary source of

1484

00:51:36,069 --> 00:51:31,839

inspiration to me

1485

00:51:40,870 --> 00:51:36,079

but um as with many of my sources

1486

00:51:43,910 --> 00:51:40,880

of inspiration i love him but i love him

1487

00:51:47,589 --> 00:51:43,920

in light of disagreements and i

1488

00:51:50,069 --> 00:51:47,599

i do believe that neville didn't

1489

00:51:50,950 --> 00:51:50,079

account for in his philosophy which is

1490

00:51:52,950 --> 00:51:50,960

basically that

1491

00:51:54,710 --> 00:51:52,960

your mind is the creative force of the

1492

00:51:56,390 --> 00:51:54,720

universe your mind is what we refer to

1493

00:52:00,069 --> 00:51:56,400

symbolically in scripture as

1494

00:52:03,910 --> 00:52:00,079

god or christ and you are

1495

00:52:05,349 --> 00:52:03,920

all your emotionalized thoughts are the

1496

00:52:06,150 --> 00:52:05,359

birthing mechanism of everything that

1497

00:52:08,230 --> 00:52:06,160

you experience

1498

00:52:09,349 --> 00:52:08,240

that's a tantalizing theory and he could

1499

00:52:12,390 --> 00:52:09,359

argue for it with

1500

00:52:15,030 --> 00:52:12,400

elegance which he did but

1501

00:52:15,670 --> 00:52:15,040

i don't think he took into account that

1502

00:52:17,990 --> 00:52:15,680

again

1503

00:52:19,750 --> 00:52:18,000

i used to say we we live under many

1504

00:52:22,069 --> 00:52:19,760

different laws and forces now i put it a

1505

00:52:24,069 --> 00:52:22,079

little differently i said we experience

1506

00:52:25,829 --> 00:52:24,079

many different laws and forces there's

1507

00:52:29,270 --> 00:52:25,839

so many intervening things

1508

00:52:32,549 --> 00:52:29,280

cannot

1509

00:52:35,030 --> 00:52:32,559

uh allow for the fact that people who uh

1510

00:52:36,790 --> 00:52:35,040

dwell in tragic circumstances are

1511

00:52:37,910 --> 00:52:36,800

self-creating that i don't believe that

1512

00:52:39,829 --> 00:52:37,920

i believe there are other

1513

00:52:41,349 --> 00:52:39,839

interventionary circumstances i also

1514

00:52:43,270 --> 00:52:41,359

believe that neville was right

1515

00:52:45,349 --> 00:52:43,280

so there's a kind of paradoxical thing

1516

00:52:47,109 --> 00:52:45,359

and someone told me many years ago

1517

00:52:48,950 --> 00:52:47,119

listen if you want to get somewhere on

1518

00:52:49,990 --> 00:52:48,960

the spiritual path a lot of it depends

1519

00:52:53,829 --> 00:52:50,000

upon

1520

00:52:56,549 --> 00:52:53,839

having a very high toleration level

1521

00:52:58,710 --> 00:52:56,559

for paradox and i've come to realize

1522

00:53:01,430 --> 00:52:58,720

that more and more as years have passed

1523

00:53:02,470 --> 00:53:01,440

so while neville's thesis is at the core

1524

00:53:04,950 --> 00:53:02,480

of my life

1525

00:53:05,750 --> 00:53:04,960

there's too much that goes on in life in

1526

00:53:08,230 --> 00:53:05,760

general

1527

00:53:10,390 --> 00:53:08,240

that it doesn't fully cover and and so

1528

00:53:12,309 --> 00:53:10,400

i'm trying to marry my

1529

00:53:14,309 --> 00:53:12,319

my love for this man's ideas which i

1530

00:53:16,950 --> 00:53:14,319

share in which i experiment with

1531

00:53:18,309 --> 00:53:16,960

with my own insistence that there must

1532

00:53:19,670 --> 00:53:18,319

be other laws and forces that are

1533

00:53:20,870 --> 00:53:19,680

intervening because there's too many

1534

00:53:23,349 --> 00:53:20,880

things in life

1535

00:53:24,630 --> 00:53:23,359

uh that we see that i believe are not

1536

00:53:26,549 --> 00:53:24,640

attributable to

1537

00:53:28,150 --> 00:53:26,559

the individual's mental picturizing or

1538

00:53:29,910 --> 00:53:28,160

emotionalized thoughts

1539

00:53:31,349 --> 00:53:29,920

the only thing that stands in its way

1540

00:53:34,870 --> 00:53:31,359

really is kind of

1541

00:53:38,390 --> 00:53:34,880

a lot of this absurd guilt-induced

1542

00:53:39,670 --> 00:53:38,400

religious dogma that is so woven into

1543

00:53:42,630 --> 00:53:39,680

our culture and i just think

1544

00:53:44,470 --> 00:53:42,640

when that stripped away that all the

1545

00:53:47,990 --> 00:53:44,480

rest of this stuff just seems

1546

00:53:49,910 --> 00:53:48,000

not even controversial of course we are

1547

00:53:52,790 --> 00:53:49,920

you know the captain of our ship of

1548

00:53:56,069 --> 00:53:52,800

course we are co-creators of our reality

1549

00:53:58,390 --> 00:53:56,079

of course whatever divinity there is we

1550

00:54:01,190 --> 00:53:58,400

have access to it directly

1551  
00:54:02,710 --> 00:54:01,200  
how have they manufactured that

1552  
00:54:04,950 --> 00:54:02,720  
obfuscated that

1553  
00:54:06,710 --> 00:54:04,960  
in some way that that even has to be

1554  
00:54:08,790 --> 00:54:06,720  
something that we wrestle with

1555  
00:54:10,150 --> 00:54:08,800  
do you have any thoughts on that well

1556  
00:54:14,069 --> 00:54:10,160  
you know i think it's probably

1557  
00:54:14,630 --> 00:54:14,079  
because there's so much suffering in

1558  
00:54:17,670 --> 00:54:14,640  
life

1559  
00:54:20,870 --> 00:54:17,680  
and in order to come up with a

1560  
00:54:23,109 --> 00:54:20,880  
a framework for understanding that um

1561  
00:54:24,309 --> 00:54:23,119  
different institutions for example have

1562  
00:54:26,870 --> 00:54:24,319  
arrived at

1563  
00:54:29,270 --> 00:54:26,880

theologies of suffering but as we know

1564

00:54:29,910 --> 00:54:29,280

now has been exposed a lot of times that

1565

00:54:32,630 --> 00:54:29,920

is the

1566

00:54:35,190 --> 00:54:32,640

the manipulation and the weaponization

1567

00:54:36,630 --> 00:54:35,200

of suffering so it's not just like

1568

00:54:37,990 --> 00:54:36,640

they come in saying i'm going to heal

1569

00:54:39,589 --> 00:54:38,000

you but what they're really trying to do

1570

00:54:42,870 --> 00:54:39,599

is inflict that suffering

1571

00:54:45,510 --> 00:54:42,880

in as a kind of control guilt

1572

00:54:45,990 --> 00:54:45,520

whole thing well it's an interesting

1573

00:54:49,349 --> 00:54:46,000

question

1574

00:54:50,309 --> 00:54:49,359

you know i mean i uh i never want people

1575

00:54:52,870 --> 00:54:50,319

to feel

1576  
00:54:54,549 --> 00:54:52,880  
that i have kind of um

1577  
00:54:56,710 --> 00:54:54,559  
[Music]

1578  
00:54:57,750 --> 00:54:56,720  
a stock or an off-the-shelf you know

1579  
00:55:01,829 --> 00:54:57,760  
judgment of or

1580  
00:55:06,069 --> 00:55:04,829  
communities of belief we'll say so for

1581  
00:55:09,510 --> 00:55:06,079  
example

1582  
00:55:11,349 --> 00:55:09,520  
um the catholic church has

1583  
00:55:13,030 --> 00:55:11,359  
a very serious and highly developed

1584  
00:55:14,870 --> 00:55:13,040  
theology of suffering

1585  
00:55:16,069 --> 00:55:14,880  
i think there's some merit in it you

1586  
00:55:17,670 --> 00:55:16,079  
know i think that that

1587  
00:55:19,190 --> 00:55:17,680  
i don't know you know in the ultimate

1588  
00:55:20,789 --> 00:55:19,200

sense that it's true

1589

00:55:22,950 --> 00:55:20,799

i don't believe it as my personal

1590

00:55:25,270 --> 00:55:22,960

philosophy but i do think

1591

00:55:27,109 --> 00:55:25,280

that it's an effort that is at once

1592

00:55:29,750 --> 00:55:27,119

institutional and hierarchical

1593

00:55:30,710 --> 00:55:29,760

and at once deeply serious and

1594

00:55:32,950 --> 00:55:30,720

meaningful

1595

00:55:34,870 --> 00:55:32,960

and for example like someone like norman

1596

00:55:36,950 --> 00:55:34,880

vincent peale a protestant minister who

1597

00:55:39,109 --> 00:55:36,960

wrote the power of positive thinking

1598

00:55:40,630 --> 00:55:39,119

my criticism of peel is that he didn't

1599

00:55:42,390 --> 00:55:40,640

have a theology of suffering

1600

00:55:44,150 --> 00:55:42,400

he didn't grapple with those questions

1601

00:55:47,109 --> 00:55:44,160

sufficiently enough or deep enough

1602

00:55:48,069 --> 00:55:47,119

by by miles although i love him in other

1603

00:55:49,990 --> 00:55:48,079

ways

1604

00:55:52,390 --> 00:55:50,000

and so you know i look at neville for

1605

00:55:55,270 --> 00:55:52,400

example and neville would say that

1606

00:55:56,630 --> 00:55:55,280

if you're suffering you need to assume

1607

00:55:59,109 --> 00:55:56,640

the feeling state

1608

00:55:59,750 --> 00:55:59,119

of deliverance and that feeling state

1609

00:56:02,710 --> 00:55:59,760

itself

1610

00:56:03,990 --> 00:56:02,720

will eventually harden into the contours

1611

00:56:07,510 --> 00:56:04,000

of reality

1612

00:56:09,910 --> 00:56:07,520

now i think

1613

00:56:11,349 --> 00:56:09,920

it's a fact of human nature and other

1614

00:56:13,430 --> 00:56:11,359

people watching can make their own

1615

00:56:15,270 --> 00:56:13,440

determinations about this but

1616

00:56:17,910 --> 00:56:15,280

i believe it's a fact of human nature i

1617

00:56:20,309 --> 00:56:17,920

say from a long lifetime on this path

1618

00:56:23,030 --> 00:56:20,319

that when a person is in the depths of

1619

00:56:25,430 --> 00:56:23,040

grief or addiction or suffering

1620

00:56:27,349 --> 00:56:25,440

i think it is all but asking that person

1621

00:56:29,270 --> 00:56:27,359

to do the impossible

1622

00:56:30,390 --> 00:56:29,280

by assuming the feeling state of a

1623

00:56:33,430 --> 00:56:30,400

diametrically

1624

00:56:35,670 --> 00:56:33,440

different reality they would almost have

1625

00:56:36,710 --> 00:56:35,680

to be a master thespian to the point of

1626  
00:56:39,030 --> 00:56:36,720  
some sort of

1627  
00:56:39,910 --> 00:56:39,040  
transcendental ability to assume that

1628  
00:56:42,950 --> 00:56:39,920  
feeling state

1629  
00:56:44,710 --> 00:56:42,960  
psychically so does that mean that the

1630  
00:56:46,470 --> 00:56:44,720  
truly suffering individual is kind of

1631  
00:56:47,910 --> 00:56:46,480  
locked outside the gate sorry there's

1632  
00:56:49,829 --> 00:56:47,920  
nothing we can do for you this is the

1633  
00:56:52,390 --> 00:56:49,839  
method and if you can't follow it

1634  
00:56:53,829 --> 00:56:52,400  
you're out of luck i i dispute that i

1635  
00:56:55,349 --> 00:56:53,839  
don't think that mother nature has

1636  
00:56:57,750 --> 00:56:55,359  
played a cruel joke on us

1637  
00:56:59,910 --> 00:56:57,760  
we're the only way that we can access

1638  
00:57:02,870 --> 00:56:59,920

desired causative energies of the mind

1639

00:57:04,470 --> 00:57:02,880

is to work ourselves into a feeling

1640

00:57:05,990 --> 00:57:04,480

state that's opposite where we are

1641

00:57:07,589 --> 00:57:06,000

i don't think that's possible i think

1642

00:57:09,190 --> 00:57:07,599

it's possible from an armchair

1643

00:57:11,109 --> 00:57:09,200

i don't think it's possible from a state

1644

00:57:12,390 --> 00:57:11,119

of deep grief so one of the things i'm

1645

00:57:13,430 --> 00:57:12,400

trying to do in this new book

1646

00:57:16,390 --> 00:57:13,440

that i'm working on which i was

1647

00:57:18,230 --> 00:57:16,400

referencing is i'm asking are there

1648

00:57:19,910 --> 00:57:18,240

alternate methods available to the

1649

00:57:22,470 --> 00:57:19,920

suffering person that's a huge

1650

00:57:23,990 --> 00:57:22,480

question for me right now great really

1651

00:57:27,030 --> 00:57:24,000

appreciate you

1652

00:57:29,109 --> 00:57:27,040

engaging so fully in this dialogue

1653

00:57:31,589 --> 00:57:29,119

as you know that's uh something a lot of

1654

00:57:34,710 --> 00:57:31,599

people have a hard time doing but

1655

00:57:37,030 --> 00:57:34,720

i always find that these conversations

1656

00:57:38,789 --> 00:57:37,040

are important to a lot of people who

1657

00:57:39,109 --> 00:57:38,799

seek them out and never seem to find

1658

00:57:42,309 --> 00:57:39,119

them

1659

00:57:44,470 --> 00:57:42,319

so it's been great having you on and uh

1660

00:57:46,710 --> 00:57:44,480

i really appreciate you joining us thank

1661

00:57:48,470 --> 00:57:46,720

you man i appreciate it very much

1662

00:57:50,309 --> 00:57:48,480

thanks again to mitch horowitz for

1663

00:57:51,349 --> 00:57:50,319

joining me today on skeptico and i guess

1664

00:57:54,870 --> 00:57:51,359

the one question i t

1665

00:57:58,390 --> 00:57:54,880

up from this interview is

1666

00:58:02,230 --> 00:57:58,400

what's the game what's going

1667

00:58:04,069 --> 00:58:02,240

on here what's with the deception what's

1668

00:58:06,789 --> 00:58:04,079

with the coded speech

1669

00:58:07,349 --> 00:58:06,799

what's with the kind of wink and not

1670

00:58:09,589 --> 00:58:07,359

hidden

1671

00:58:11,190 --> 00:58:09,599

stuff none of this stuff seems that

1672

00:58:14,549 --> 00:58:11,200

complicated to me

1673

00:58:19,510 --> 00:58:14,559

why is it always portrayed as so damn

1674

00:58:21,430 --> 00:58:19,520

esoteric so darn occulted

1675

00:58:22,710 --> 00:58:21,440

let me know your thoughts place it do it

1676

00:58:25,589 --> 00:58:22,720

as a skeptical form or

1677

00:58:26,150 --> 00:58:25,599

anywhere you track me down glad you're

1678

00:58:28,069 --> 00:58:26,160

here

1679

00:58:29,190 --> 00:58:28,079

glad you're joining me this is my

1680

00:58:31,670 --> 00:58:29,200

journey

1681

00:58:34,309 --> 00:58:31,680

shared with anyone else who's interested

1682

00:58:37,510 --> 00:58:34,319

so if it suits you if it fits you

1683

00:58:41,349 --> 00:58:37,520

come along and if it doesn't that's okay

1684

00:58:51,060 --> 00:58:41,359

i get it no problem until next time

1685

00:58:58,130 --> 00:58:51,070

take care and bye for now